.86381305

UNOFUF Satisfaction PY 351305 And Release of Mortgage

American Savines and Lour Association formerly known as $\frac{Loan\ No}{174-1017880719270800}$. State Savines and Loan Association, assigned of $\frac{RCA\ MORTGAGE}{RCA\ MORTGAGE}$. CORPORATION a corporation existing under the laws of the $\frac{RCA\ MORTGAGE}{RCA\ MORTGAGE}$.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CUAIM unto KENNETH A. LEE & LINDA L. LEE, BIS MITE

\	CONVER	ettii zan ana Sea	i v.v. vi ii tiitto ixta	4.91.1 11 2 3. 13121	, a (14.80% 1.4 1.65).	, are with		
	of the Count right, title,		demand whatsoer	and State over it may hav	of JLLINOIS e acquired in throug	h or by a certa		ll the L the
)	26th	day of	APRIL.		, AD 19-84 .	and recorded in t	he Recorder's Offic	ce o
•		СООК	County, i	n the State of	HA INOIS		. m 1	book
		of reolds, on pa	ñ	. as document	No. 27065402	. 41	nd a certain Assigni	ment
	of Rents date	d the	- day of			, and rec	orded in the Record	der's
	Office of			County, in the	State of			. m
		of records, (follows, to-wit:) (lyge	, as doen	ment No.		to the premises the	·rem
	FUOS OF 1 OF 3 FOON	FHWEST 1/4 OF OT 1 IN CEIS FHE THIRD PRI IMBER 21, 197	SECTION 27 A LER'S SUBDIVI NCIPAL MER'DI	ND THE SOUT SION ALL IN AN, ACCORDI 4731265,	INC A SPBDIVISIC H EAST 174 OF SE TOWNSHIP 42 NOR NG TO THE PLAT T IN COOK COUNTY,	ECTION 28 ANI PTH, RANGE 10 HEREOF RECO) PART) EAST	
					Dair re			~~
	situated in the State of appertaining.			LLING MEADO		COOK	thereunto belongui	13. C.
	IN TESTIMO	NY WHEREOF, O	ie said corporation	has caused its co	rporace end to be here!	to atfixed, and ha	s caused its name to	C)
	signed to thes	e presents by its	Assistant Vi	.co President, a	nd attested (s. ii	Assistant	Secretary.	配
	15th	day of AUGUS	3T		A.D., 1986			
	ATTEST:				AMERICAN STATI			<u></u>
Pa	t A. Balla	,	tant Secreta		Bandra Austin, A	Assistant Vic	E President	
	STATE OF COUNTY OF	CALIFORNIA SAN JOAQUI	v	L Ang	elia Giurato	the unders	igned, a Notary Pu	blic
		County, in the St	ite aforesaid. DO H Assistant e Vice	EREBY CERTIF	Y THAT Sandra	Austin, S AND LOAN 7	SSOCIATION	
	instrument, ap- said instrument pursuant to a	and corporation, a opeared before me nt as such officer uthority, given by	this day in person s of said corporati	n to me to be t and severally ac on and caused t ectors of said ec	personally known to move same persons whose knowledged that as such corporate seal of sporation as their free therein set forth.	names are subsci h officers, they su and corporation t	zned and delivered o he affixed there	the to
	THIS INSTRU	my hand and Nota	ARED BY.	ĺ	AUCUST	·Chu	- ED. 19.86	
	Wargaret Valla	/) {	ticiary s Demo	inas Ar C		AL SEAL COURATO	Ì	

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