Know all Men by these Fresents, that the

## PULASKI SAVINGS AND LOAN ASSOCIATION 6382813

| a corporation existing under the                              | se laws of the, for an and for other good and valuable considerations, the receipt whe   | id in            |
|---|--|------------------|
|   | by Remise, Convey, Release and Quit-Claim unto   |                  |
|   | B. Kelly, his wife   |                  |
|   | e of Illinois, all the right, title, interest, claim or demand whatso  |                  |
| it may have acquired in, through                              | or by a certain mortgage deed bearing date the17th   | day              |
| ofJuly in the state of Illinois, in Book                      | A. D. 19 <u>67,</u> and recorded in the Recorder's office of Cook County in the Recorder's office of Cook County in the Records, on page ************************************  | inty,<br>nent    |
| No. 20201924 and  | a certain Assignment of Rents bearing date the   | day              |
| in the State of Junois, in Book                               | A. D. 19.67, and recorded in the Recorder's office of Cook Cou<br>************************************   | inty,<br>nent    |
| No. 20201925, to the  | e premises therein described, situated in the County of Cook and S   | tate             |
| of Illinois, as follows to wit:<br>Lot 67 in Fifth Addition t | o Line Crest Manor, being Subdivision  |                  |
| North, Range 13, East of t                                    | Quarter of SEction 22, Township 37<br>he Third Principal Meridian according  | <b>0</b> 0       |
| to the plat thereof record in Cook County, Illinois.*         | ed March 26, 1959 as Document 17492091   | 8638281 <i>3</i> |
| PIN 24-22-428-025   |  | స్ట              |
| 4305 West 118th Place<br>Alsip, Illinois 60658                |  | <u> </u>         |
| Alsip, Illinois 60658   | 0/   | נע               |
| IN TESTIMONY WHEREOF, the                                     | said PUL/(SI'I SAVINGS AND LOAN ASSOCIATION  | •••••            |
|   | hath hereunto caused its corporate seal to be affixed,   |                  |
|   | these presents to be signed by its President, and atte   |                  |
|   | by its   | day              |
|   | of A. D. 19.86   |                  |
|   | PULASKI SAVINGE AND LOAN ASSOCIATION   |                  |
|   | By: Sobert C. Mrshi President  | dent             |
|   | Attest:  | tary             |
| STATE OF ILLINOIS   |  |                  |
| COUNTY OF COOK SS.  | 1/5  |                  |
| j,  | ane M. Rogocki a Notary Public 1, and for said Co  | unty             |
| in the State aforesaid, DO HEREBY (                           | ERTIFY that Robert C. gorski personally spen to me to  | ) De             |
| thePreside  | LASKI SAVINGS AND LOAN ASSOCIATION   |                  |
| and Roger A. Budny  | , personally known to me to be the Secretary of said cor   | por-             |
| ation whose names are subscribed to                           | the foregoing instrument, appeared before me this day in person and seve   | rally<br>they    |
|   | acknowledged that as such  |                  |
|   | Secretary of said corporation and caused the corporate seal of   | sald             |
|   | corporation to be affixed thereto pursuant to authority given by the Boar Directors of said corporation as their free and voluntary act, and as the and voluntary act and deed of said corporation for the uses and purp | d of<br>free     |
|   | GIVEN under my hand and notarial seal, this224   | dav              |
| s Instrument was prepared by:                                 | of August A. D. 19.86  | ,                |
| to M. Rogocki<br>3 So. Morgan Street                          |  |                  |
| cago, Illincis. #60608  | NOTARY PUBLIC  |                  |
| FOR THE PROTECTION OF   | THE OWNER. THIS RELEASE SHALL BE FILED WITH  | THF              |
| DECORDED OF DEED IN THE                                       | THE UTTIEN, THE MELLAGE CHALL DE TILLD WITH<br>OOF OFFIRE THE MONTOMOT ON NETD OF TOHOT WAS TH   | EU               |
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