

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Main Office 3501 S Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

PARTIAL RELEASE DEED

Loan No. 630530-0 & Assignment of RENTS

THE ABOVE SPACE FOR RECORDERS USE ONLY

66382373

1972
69 79 778 P.G

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIDLOTHIAN COUNTRY CLUB, an Illinois Corporation

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois as Document No. 22 456 451 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 22 456 452

13.00

The Northerly 50 feet of that part lying South of Center of Main Road (presently known as Midlothian Turnpike) and West of center of Ditch of the West Half of the Southeast Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, (excepting therefrom that part falling in Midlothian Turnpike) in Cook County, Illinois.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President and attested to by its Loan Servicing Officer this 29th day of July 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James L. Schulte By John Coniglio
James L. Schulte - Loan Servicing Officer John Coniglio Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. July 29, 1986

Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

MIDLOTHIAN COUNTRY CLUB
5000 W. 147th STR
MIDLOTHIAN, IL 60445

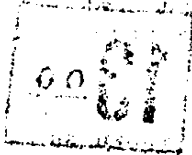
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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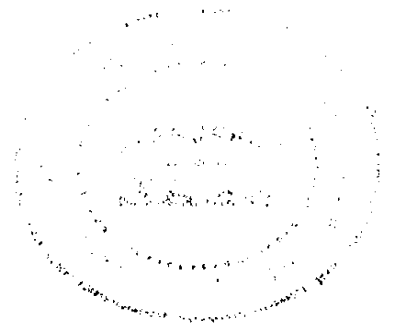
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Property of Cook County Clerk's Office

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DEEDS IN WHICHEVER OFFICE THE MORTGAGE
DOCUMENT WAS FILED

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