## RELEASE OF MORTGAGER CORPORATION ALGO BY COAN NO. 11-1-57554-1

## Know all Men by these Aresents, that the st. paul federal bank for savings, 86383503

•	ar the laws of the Chileb Six	(	COOK
interest in the following des and State of Illinois, to wit: PIN # 27-15-217-001-0	scribed premises, situated in the 8849 W Danbury Lane,	e County of	<u> </u>
LOT 112 IN HUGUELET'S ORLAND TERRACE UNIT NO. 4 BEING A			
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST			
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF			
RECORDED DECEMBER 6, 1979 AS DOCUMENT NO 25 271 248 IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.			
VILLINGE OF ORDAND (	MKK, COOK COUNTY, AL	11110404	
for and in consideration of or	ne dollar, and for other good a	nd valuable considerat	on, the receipt whereof is
hereby acknowled(ec does hereby Remise, Convey, Release and Quit-Claim unto			
James R Seidel and Geraldine A Seidel, his wife			
of the County of <u>Cook</u> and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the <u>24th</u> day of <u>Nevember</u> , A.D. 19_84, and recorded or registered in the office of the			
Recorder of Deeds or Registral o Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 27447998, and a certain Assignment of			
Posts beging date the " IRV OI - A.D. 19			
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No			
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate			
	seal to be affixed, and these prand attested to by its Assistar	esents to be signed by i	is Assistant Vice President,
	this 19th and of	August	1986_
	ST. PAUL FEDERAL BANK F	OR SAVINGS	
	1/0 2 11	Povicke	Helen N Novicki
	By:	( ) Draw	_ Assistant Vice President Mitchell D Starks II
	Attest: While A	XI La X A	Assistant Secretary
STATE OF ILLINOIS	S.	4	
COUNTY OF COOK  I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:			
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly			
authorized officers of the St. Paul Federal Bank For Savings and that they appeare the ore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized			
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary equipment and as the free and			
authority given by the Board of voluntary act and deed of said	of Directors of said Corporation d corporation for the uses and	purposes therein set for	ary est, and as the free and orth.
Given under my hand and no	starial seal, this <u>19th day</u> of		
This instrument was prepared ctb	d by	Pauline P Kubinie	Kulming Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

 $(1+\gamma_{1})(1+\gamma_{2})(1+\gamma_{3}) = 1+\varepsilon$ 

COOK COUNTY RECORDER

T#4444 TRAN 0479 08/29/84 10:43:00

\*-66-363503

Release of Mortgage BY CORPORATION

DERT-01 RECORDING

#8619 # D

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