

Loan No. 120309-3 MC

THIS SPACE RESERVED FOR FILING STAMP

RELEASE OF MORTGAGE

86383504

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: JOSEPH F. PULIO, JR. and JOAN A. PULIO, his wife
Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION
Date of Mortgage: August 1, 1968 Date Filed for Record: August 7, 1968
Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) ----, at Page ----, as Document No. 20577229

Property: 1834 Cannon Schumberg Lot 12311 in Weathersfield Unit 12, being a subdivision in the Northwest Quarter of Section 29, Township 41 North, Range 10, and the Southwest Quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Recorder's office of Cook County, Illinois, on August 21, 1967 as Document #20234745.

Tax #: 07-29-105-018

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 30th day of July, 19 86.

Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By P. B. Baumgartner, Second Vice President

Attest: Agnes L. Hill, Assistant Secretary

STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES

Before me, a Notary Public in and for said State, on this 30th day of July, 19 86, personally appeared P. B. Baumgartner and Agnes L. Hill, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel J. Collette, Notary Public in and for said County and State

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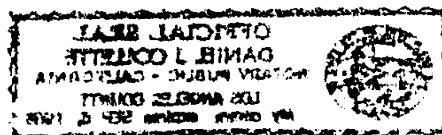
Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
1#4444 TRNN 0470 88/29/87 10:43:00
#620 # D * 87-383504
COOK COUNTY RECORDER



Mail To:

David Menachof
6332 W. 26th St.
Berwyn, IL 60406



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