l to 15 and the A South East Quarte Meridian, in Cook	r b <mark>i Vection 19,</mark> County, Illinoi	La.	No tela R	ge 14. Eas	t of the	Third Prin
PIN#: 20-19-412-	Old Property AS	SIGNMENT BY			86383	
Know all men by these present	s, that DiamondC	onstruction.				
located at . 4742 W. Peters in consideration of the sum of Te						
tobe in hand paid by at or before the ensealing and de	livery of these presents, t	he receipt whereaf t	s hereby acknow	ledgod, ha .S g	ranted, bargain	ied, sold, assigni
transferred and set over, and by the UNION MORTGAGE CO	ese presents dogran MPANY, INC.	it, bargain, selt. ässij a cel	yn, transfer and s Itain mortgage, m	et over unto the said lade and executed by	, Allen	· · · · · · · · · · · · · · · · · · ·
Butler and Flo	riaButler May	in lavor of 9 86	DIAMOND	CONSTRUCTION	l	l the
Recorderof the Co	unty of ÇQQK	State of	TTTTD018	in liber	of deeds.	5268194 volume
TO HAVE AND TO HOLD the sar	ne unto the said UNI	on mortgage .	COMPANY, IN	۹, its	successors an	
In Witness Whereof, the assigno	r has duly executed this as to.	signment this	yen /p	IAMOND CONST	RUCTION	
6		.,	M	Seller	llee	Z
70	0	Ву				·····
STATE OF	/x	***************************************				
COUNTY OF	fieneral Acknowled	Igment				
t, the undersigned, State, hereby certify that	Ox	trading	as/a partner of			said County in sa
	regoing conveyance, and executed the same wolfer	who known to	me, acknowledg	ged before me on the	is day that, being of said business	ng informed of () s.
Given under my hand and offic				.19		
II 208 A 10 2		4				Notary Public
My commission expires:		9 5 U U 68	-82-9NA			Notary Public
		0,				
STATE OF Illinois COUNTY OF Dupage } Core	porate Acknowledgment		2			
II the ditacle great	Gerald R. Marsha	111	C	, a Nota	ry Public in and	i for said County
said State, hereby certify that whose name as the Presiden a corporation, is signed to the foregine conveyance, he/she, as such the conveyance, he/she, as such that the conveyance is the c	oing conveyance, and who	o is known to me, aci	nowledged before	e ma on this day tha or a id as the act of	it, being intarme said corporatio	ed of the contents in.
Given under my hand and offic				.1 <u>986</u> /		
	1		June		lua	Notary Public
My commission expires:	12/5/18		/ Gerald	R. Marshali	6	(
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