

UNOFFICIAL COPY

PIN#: 28-35-116-019

Street Address: 83801 W. 188th Pl. 6 Country Club Hills, IL

ASSIGNMENT BY MORTGAGE

86383565

Know all men by these presents, that Advance Lumber and Remodeling located at 2654 N Lincoln Chicago, Illinois 60614 in consideration of the sum of Ten and no/100 and other Good and valuable consideration Dollars, lawful money of the United States, to be, in hand paid by UNION MORTGAGE COMPANY, INC. at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, ha S granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by Matthew J Miller and in favor of Advance Lumber and Remodeling bearing date the 27 day of May 19 86, and recorded on the 15 day of JULY 19 86, in the office of the Recorder of the County of Cook State of Illinois in liber #86294065 of deeds, volume at page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever. In Witness Whereof, the assignor has duly executed this assignment this 26 day of June 19 86 and affixed its seal hereto

ADVANCE LUMBER AND REMODELING (L.S.)
 Seller
 By Ron Cahan
 Ron Cahan

STATE OF Illinois
 COUNTY OF Cook } General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this day of, 19

My commission expires: AUG-29-86 48305 86383565 W A Rec 11

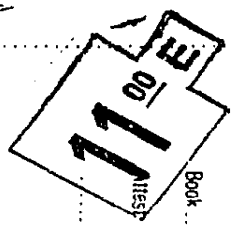
STATE OF Illinois
 COUNTY OF DuPage } Corporate Acknowledgment

I, the undersigned, Gerald R. Marshall, a Notary Public in and for said County in said State, hereby certify that Ron Cahan whose name as the President of Advance Lumber and Remodeling a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26 day of June 19 86
Gerald R. Marshall Notary Public

My commission expires: 12-5-88

29 AUG 86 9:32



RETURN TO:
 Union Mortgage Company, Inc.
 2 East 22nd Street - Suite 207
 Lombard, Illinois 60148
 (312) 953-2800



Received and entered with _____ at _____ o'clock and _____ minutes, 19 _____

Union Mortgage Company, Inc.
 2 East 22nd Street - Suite 207
 Lombard, Illinois 60148
 (312) 953-2800

MORTGAGE

ASSIGNMENT

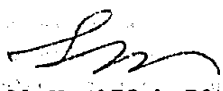
86-383565

LEGAL DESCRIPTION:

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"Lot 143 in Block 30 in Winston Park Unit 5 being a Subdivision of the Northwest 1/4 and also the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, in the City of Country Club Hills, Cook County, Illinois, according to the Plat thereof recorded in the Cook County Recorder's Office as Document Number 21810812 on February 17, 1972, and filed in the office of the Registrar of Titles in Cook County, Illinois on January 26, 1972 as Document Number 2604946 and Certificate of Correction Registered on September 6, 1972, as Document Number 2646492 in Cook County, Illinois."

PIN#28-35-116-019



Commonly Known As: 3801 W. 178th Place, Country Club Hills, IL

Property of Cook County Clerk's Office



80-98886-02

ADDITIONAL INFORMATION

COOK COUNTY RECORDER'S OFFICE
3801 W. 178th Place
Country Club Hills, IL 60477
Phone: (708) 439-1100

COOK COUNTY CLERK'S OFFICE
3801 W. 178th Place
Country Club Hills, IL 60477
Phone: (708) 439-1100