RELEASE DEED

UNOFFICIAL COPYS 6383997

KNOW ALL MEN BY THESE PRESENTS,

THAT James L. Har	milton, trustee			<u> </u>	·
of the County of <u>Cook</u> for other good and valuab release, convey and quit-cl	le considerations, the re	eccipt whereof is	hereby ackn	owledged, do l	nereby remise,
			 		······································
heirs, legal representatives have ac tured in, through,					he may day of
	30, and recorded in th				County, in the
State of 1'1' nois	_in Bookof		page	as Docu	ment Number
	premises therein desc	ribed, situated in	the County	of	, State of
	i, to wit:				•
of the Sou East of th	olock 3 in Johnsto athwest 4 of Sect ne Third Principal	ion 36 Townsl	hip 40 Nor	th, Range 1	.3
ELCAN PIN 13	5-36-325-02	3 pc	. T#83	192 # A # SA	6 08/29/86 1 -64-383
Commany	Kuran as 1	o yo U. all	bang, Cl	ricago. Il	_
1900		12	rons	HISTOUGENT WAS D. W. Ace b 453 WALL TOU LINGUMYCOD, L	CL HY AVE
together with all the appuri	enances and privileges th	hereunto belongii	ng or eppertai	ning.	
_	and_and seal_this_			12 1-	<u>وع 19</u>
The state of the s	7	omes I. Hamil	Iton, trus	-the	(SEAL)
					(SEAL)
STATE OF I)limis		ss.		0	
COUNTY OF STATE	Jerry G. N	1cGovern			
	a notary public in and f	or the said County is	n the State uture	said DO RERERY	CERTIFY that
	James L. Han			MIR. 190 TILINGIA	CENTIFICA
	personally known to me going instrument, appea sealed and delivered th purposes therein set for	e to be the same pers ared before me this da se said instrument as.	onwhose nar	icknowledged that,	
	Given under my day of	hand and official No.	otarial	seal, this	man -
		6	Commiss	Notary Publi	11-22-83

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Brighton, Ethings

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