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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86384604

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD H HILD AND MARIAN M
(NAME AND ADDRESS)
HILD, HIS WIFE 725 NORTH WHITCOMB DRIVE PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of MAY, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27094745, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 43 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT 1848016.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 725 NORTH WHITCOMB DRIVE PALATINE, IL 60067

Witness _____ hand _____ and seal _____, this 26th day of MARCH, 19 86.

Bruce Benbow (SEAL)
BRUCE BENBOW VICE PRESIDENT
Laura Adams (SEAL)
LAURA ADAMS, SECRETARY

This instrument was prepared by B A LENCE BEN FRANKLIN SAVINGS 2900 OGDEN AVENUE
(NAME AND ADDRESS) LISLE, ILLINOIS 60532

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STATE OF ILLINOIS

COUNTY OF _____

SS.

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENBOW
VICE PRESIDENT AND LAURA ADAMS, SECRETARY

ARE, personally known to me to be the same person S whose name ARE sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as
such HAS signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the use and purposes therein set forth.

Given under my hand and official seal this 26th day of MARCH 1986

Ballew
Notary Public

Commission expires 5-27-89

Property of Cook County Clerk's Office

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29 AUG 86 2:44

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS