ASSIGNMENT OF MORTGAGE

For value received, the undersigned, ALBANY BANK AND TRUST COMPANY N.A. organized and existing under and by virtue of the laws of the United States of America, having its principal office and place of business in the City of Chicago, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage Midwest Corporation, a corporation organized and existing under the laws of the Corporation,
United States, as Assigned, 100 1986, W Reduals M. Additional States, as Assigned, 1986, W Reduals M. Additional States, and recorded as Document Number 26-3x3 77 78 100 1t, securing the payment of one promissory note therein described for the sum of Seventy Four Thousand Four Hundred 00/100 Dollars (\$74,400.00), together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook and described as follows:

Lot 14 in Milton E. Falker's Resubdivision of Part of Blocks 1 and 8 in Valeria M. Williams' Jefferson Park Addition to Chicago, being a Subdivision of the Northwest Quarter of the Southeast Quarter of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as - 51/2 N. Tripp, Chicago, Illinois 60630

Permanent Index Number - 13:10-403-014

. DEFT-01 RECORDING \$11.0 . T\$2222 TRAW 0478 08/29/86 16:22:00 \$21.00 COOK COUNTY RECORDER

TRUST/ COMPANY N.A.

rescrided in the office of the Recorder Which said mortgage in the State of Parinois. of Cook County

In witness whoreof, the Assignor has caused this instrument to be executed in its name by its Vice President and attested by its Assistant Vice President and its corporate seal to be hereunto affixed this 14th day of August, 1986.

ice President TITLE

BANK AND

President Assistant Vice

TITLE

STATE OF ILLINOIS) COUNTY OF COOK

I, The Undersigned, a Notary Public in and for the County and S aforesaid, do hereby certify that Gary A. Worcester and Michael A. Bentcover who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument such <u>Vice President</u> and <u>Assistant Vice President</u>, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ALBANY BANK AND TRUST COMPANY N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 14th day of August;

Geannause Notary Public

My commission expires 77'RU 28.1990

This instrument was prepared by: Gary A. Worcester Vice President

Albany Bank & Trust Co. N.A. 3400 W. Lawrence Ave. Chicago, Illinois 60625

RETURN TO BOX 35

UNOFFICIAL COPY

Of County Clark's Office