

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

86385634

RELEASE OF MORTGAGE

Loan No. _____

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MORTGAGE DATED 4-6-62 and recorded 4-17-62 as Doc. 18450882 made by Marquette Natl. Bank a Corp. of the U.S. of America, as Trustee under Trust Agreement dated 7/22/58 and Known as Trust # 1060 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18 450 882 to the premises therein described to-wit:

SEE ATTACHED

Property Address:
Permanent Index Number:

14428 DORCHESTER AVENUE, DOLTON, IL. 60419

29-02-419-024-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 17 day of JUNE, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

DEPT-01 RECORDING \$11.25
73333 TRAN 7640 08/29/86 15:45:00
#2871 # A *-86-385634
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

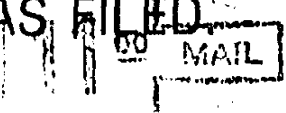
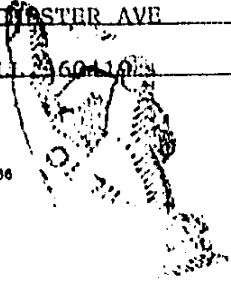
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardige, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
PATRICK J. MARGIAS
14428 DORCHESTER AVE
DOLTON, IL. 60419



86385634

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RELEASE OF MORTGAGE

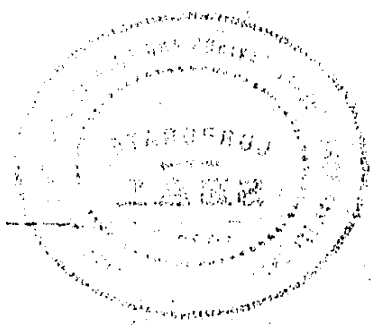
THE ASSOCIATION OF
PROPERTY OWNERS
OF THE SOUTH EAST
QUARTER OF SECTION 2
AND PART OF SECTION 11,
TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS
THAT THE ASSOCIATION OF
PROPERTY OWNERS OF THE SOUTH
EAST QUARTER OF SECTION 2
AND PART OF SECTION 11,
TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS
DO HEREBY CERTIFY THAT
THE MORTGAGE DEED RECORDED
IN BOOK 95 OF PLATS,
PAGE 24 AS DOCUMENT 463666,
IN COOK COUNTY, ILLINOIS,**

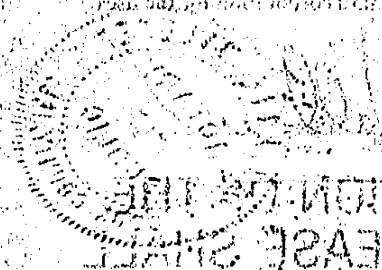
Property

3. Description of the real estate with respect to which this policy is issued.
Lot 22 in Block 12 in Shepard's Michigan Avenue No.1, being a subdivision of the West half of the South East quarter (except that part conveyed to South Chicago and Southern Railroad by warranty deed recorded as document 2334229) in Section 2, Township 36 North, Range 14 East of the Third Principal Meridian. Also of Lots 1, 2, 3 and 4 in the subdivision of part of the West half of the South East quarter of Section 2 and part of the West half of the North East quarter of Section 11, all in Township 36 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded in Book 95 of Plats, page 24 as document 463666, in Cook County, Illinois.**

Permanent Tax No. 28-02-419-024



Clerk's Office



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
FIRST WAS FILED.