

Box 930

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY

8 6 3 8 5 0 2 8

86385028

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 10th day of July A.D. 1986 Loan No. 02-10196624

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Andrew Lopez and wife Estela (J) (married to each other)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 2624 S. Kedzie, Chicago

Lot 3 in the Resub of Lots 8 to 16 inclusive in Waugh's Sub of the E 1/2 of Block 1 in Steel's Sub of the SE 1/4 and the E 1/2 of the SW 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0985 08/29/86 15:05:00
#8870 # D * 86-385028
COOK COUNTY RECORDER

86 385028

16-26-407-046 JT

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Five Thousand and Four Hundred and Forty-Three and 24/100----Dollars (\$ 5,443.24) and payable:

One Hundred and Eighty - Six and 85/100----- Dollars (\$ 186.83) per month commencing on the 24day of August 1986 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 24th day of July 1989 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Andrew Lopez (SEAL)

x Augustina Estela Lopez (SEAL)
STATE OF ILLINOIS, ss.
COUNTY OF COOK

11⁰⁰ MAIL

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Andrew Lopez and wife Estela (J) (married to each other)

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 10th day of July A.D. 1986.

THIS INSTRUMENT WAS PREPARED BY

Michelle Luckey
NAME
4901 W. Irving Park Road
ADDRESS
Chicago, IL 60641

41F 6-81 Home Improvement

[Signature]
NOTARY PUBLIC
Commission Expires 4-18-88

Real Estate Index #16-26-407-033

40010647
86385028

UNOFFICIAL COPY

88382058

TALMAN HOME

THE ABOVE SPACE FOR RECORDERS USE ONLY
A.D. 1928
1928

THIS INSTRUMENT BE WITNESSED THAT THE FOREGOING INSTRUMENTS

Andrew J. ... (carried to each other)

and ... to ... TALMAN HOME ...
... in the name of Illinois ...

... in the name of Illinois ...
... in Cook County, Illinois ...

DEPT-OF-RECORDS
CHICKAGO, ILLINOIS
4901 WEST MADISON ST. CHICKAGO, ILLINOIS 60641



TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4901 WEST MADISON ST. CHICKAGO, ILLINOIS 60641

... and ...

... and ...

... and ...

... and ...

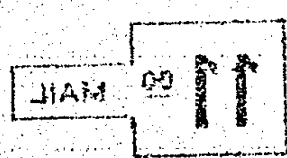
... and ...

... and ...

... and ...

... and ...

... and ...



... and ...

... and ...

... and ...

... and ...

... and ...

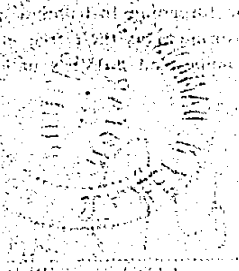
... and ...

... and ...

250-101-35-018-001-01001-1001

Vertical stamp on left margin

88382058



THIS INSTRUMENT WAS PREPARED BY

Michael ...

...

...

...

...