

MORTGAGE

UNOFFICIAL COPY

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86385077

To TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of June A.D. 19 86 Loan No.18-1018601-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Elmer G. Lucas and wife Marjorie (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 11654 S. Throop St., Chicago, IL.

Lot 22 in Block 13 in Frederick H. Bartlett's Greater Calumet Sub of Chicago, being part of the S 1/2 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent REI# 25-20-302-039-1-4

Handwritten: m/c, 86 385077, A0010592

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Five thousand and no/100's * * * * * Dollars (\$ 5,000.00) and payable: One hundred thirty-seven and 14/100's* * * * * Dollars (\$137.14) per month commencing on the 20th day of July 19 86 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of June 19 90 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

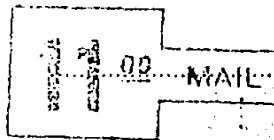
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X Elmer G. Lucas (SEAL) Elmer G. Lucas

X Marjorie Lucas (SEAL) Marjorie Lucas STATE OF ILLINOIS COUNTY OF COOK JSS.



DEPT. 91 RECORDING T#4444 TRAN: 046/ 68/29/86 15:24:00 #8939 # D * 34 385077 COOK COUNTY RECORDER (SEAL) \$11.25

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Elmer G. Lucas and wife Marjorie (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 10th day of June A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY G. Balarin TalmanHome Federal S&L 4901 W. Irving Park Rd., Chgo 60641 ADDRESS

Notary Signature: Geraldine V. Bala NOTARY PUBLIC

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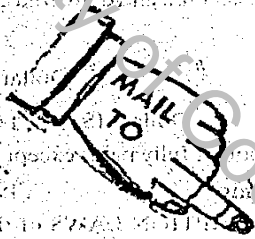
EMERGENCY

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS

RESOLUTION NO. 111111

WHEREAS, the Board of Supervisors of Cook County, Illinois, has the honor to receive from the Board of Directors of the Cook County Employees' Association, a resolution...

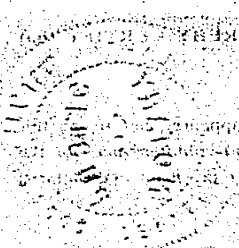
Property of Cook County Clerk's Office



TALMAN HOME FEDERAL SAVINGS
4301 W. 111th Street
Chicago, Illinois 60641

88382051

COOK COUNTY RECORDER
18322 H O * 02 382051
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DEPT-01 RECORDING
#11 82



THIS INSTRUMENT WAS RECORDED BY
[Signature]