MORTUNOFFICIAL GOPY 86385077

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

2nd

day of June

A.D. 19

Loan No.18-1018601-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Elmer G. Lucas and wife Marjorie (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

in the State of Illinois

to-wit:

11654 S. Throop St., Chicago, IL.

Lot 22 in Block 13 in Frederick H. Bartlett's Greater Calumet Sub of Chicago, being part of the 5 ½ of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Jook County, Illinois.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagoe, in the sum of

Five thousand and no/100'

\* Dollars (\$ 5,000.00

and payable:

One hundred thirty-seven and 14/100's\*

Dollars (\$137.14

), per month

commencing on the 20 thay of July 19 86 until the note if fully paid, except that, if not sooner paid.

the final payment shall be due and payable on the 20 th day of June , 19 90 and hereby release and waive all rights under and by virtue of the HCCESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to forcelos: it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the forcelosure, including reasonable attorney's fees, shall be an additional tien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the infectedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and your first above written.

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COOK COUNTY RECORDER

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Elmer G. Lucas and wife Marjorie (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this. 10th day of June A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY

TalmanHome Federal S&L

4901 W. Irving Park Rd., Chgo 60641

ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

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