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TALMANHOME

The Talismo Honer Federal Savegs and Loan Association of Biros

86385081

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th

day of May

A.D. 19 86

Loan No. 18-1018607-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MILLARD V DRISKELL and JOYCE E DRISKELL (J)

DEPT 01 RECORDING \$11.5 T#9494 TRAN 0486 08/29/86 15:25:00 #8943 # D * 86 38508 1

COOK COUNTY RECORDER

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (9421 S. Ada, Chicago)

LOT 9 (EXCEPT THE S 15 FEET THEREOF) AND THE S 20 FEET OF LOT 8 IN BLOCK 39 IN CREMIN & BR'NL'AN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS & PARTS OF BLOCKS IN CROSBY & OTHER'S SUBDIVISION OF THE S 1/2 (W OF RAILROAD) OF SECTION 5, TOWNSHIP 37 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #25-05-329-017

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to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgager, in the sum of SIX THOUSAND EIGHT HUNDRED AND NO/100------

-----Dollars (\$ 6,800.00) and payable:

ONE HUNDRED FIFTY EI HT AND 01/100------Dollars (\$ 158.01), per month commencing on the 15th lay of June 19 86 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of May , 1991 and hereby release and waive all rights under and by virtue of the HCriESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the incob edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year lirst above written.

Millard V. Drisksel (SEAL

(Millard V. Driskell)

Echantell (SEA

STATE OILLINOIS

TO MAIL

...(GEALT)

....(SEÁL)

I. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Millard V. Driskell and Joyce E. Driskell

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin

4951 W. Irving Pk. Rd., Chicago II 60641

ADDRESS

Cladie Mc

FORM NO:41F DTE:840805

Consumer Lending

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