

UNOFFICIAL COPY

MORTGAGE

86385081

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To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th day of May A.D. 19 86 Loan No. 18-1018607-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) DEPT-01 RECORDING \$11.25
MILLARD V DRISKELL and JOYCE E DRISKELL (J) T#4444 TRAN 0486 08/29/86 15:25:00
#8743 # D * - 86 - 385081
COOK COUNTY RECORDER

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (9421 S. Ada, Chicago)

LOT 9 (EXCEPT THE S 15 FEET THEREOF) AND THE S 20 FEET OF LOT 8 IN BLOCK 39 IN CREMIN & BRANNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS & PARTS OF BLOCKS IN CROSBY & OTHER'S SUBDIVISION OF THE S 1/2 (W OF RAILROAD) OF SECTION 5, TOWNSHIP 37 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #25-05-329-017

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to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of SIX THOUSAND EIGHT HUNDRED AND NO/100-----

-----Dollars (\$ 6,800.00), and payable:

ONE HUNDRED FIFTY EIGHT AND 01/100-----Dollars (\$ 158.01), per month commencing on the 5th day of June 19 86 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of May 1991 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

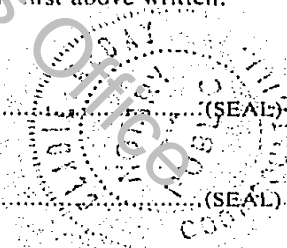
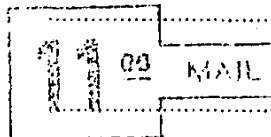
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X Millard V. Driskell (SEAL)
(Millard V. Driskell)

X Joyce E. Driskell (SEAL)
(Joyce E. Driskell)
STATE OF ILLINOIS
COUNTY OF COOK



I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Millard V. Driskell and Joyce E. Driskell

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 14 day of May A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY Linda A. Henrekin

4901 W. Irving Pk. Rd., Chicago IL 60641

Cladie Mc Day NOTARY PUBLIC

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TALMAN

DEPT-01 RECORDING

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TRAINING TRANS SERVICES IS: 25:30
HEADS # 1-4-2000
COOK COUNTY RECORDER



TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
RETAIL TRADING SERVICES - CONSUMER LEND DIVISION
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

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THE PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
RECORDED IN BOOK 117 PAGE 117
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JAN 15 1998
COOK COUNTY CLERK'S OFFICE