THE ABOVE SPACE FOR RECORDER'S USE ONLY

day of July

86

Loan No. 28-1018693-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

BERNICE HORTON, a widow

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

in the State of Illinois

to-wit: (1112 W. Marquette Rd., Chicago)

LOT 23 (EXCEPT THE W 9 FEET THEREOF) AND THE W 17 FEET OF LOT 24 IN BLOCK 14 IN WEDDEL  $\xi$  COX'S SUBPLIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 38 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

TAX #20-20-225-041 20 S

T#9444 TRAN 9487 08/29/86 15:31:00 #8972 # ID \*\* -385110 86-

COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FIVE THOUSAND AND NO/100-------

-----Dollars (\$ 5,000,00

commencing on the 5th day of September 19 86 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 5th day of August. , 1989 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any Lourt having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaint in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lie, abon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indeptedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and jear first above written.

00 MAIL

STATE OF ILLINOIS SS. COUNTY OF COOK

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

## Bernice Horton

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act; for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Novarial Sent, this 6th day of August A.D. 19

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin

4905 W. Irving Pk. Chicago Il 60641

ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

My Commission Expires March 5, 1939

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UNOFFICIAL COPY

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TALMAN HOME FEDERAL SAVINES AND LEAN ASSN.

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