oration of the State of Illinois does herel and set over unto	OUP. INC., a Corporation of the State and assigns, a certain Indenture of Mortgage, 19 86, made by
LOT 16 (EXCEPT THE WEST 50 FEET) IN ROBERTS THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIST	SON AND YOUNG'S SUBDIVISION OF THAT PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, DAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF 36 NORTH, RANGE 14, EAST OF THE THIRD IS.
Р.Т. #29-31-412-059, VOL. 218. до $\int_{-\infty}^{\infty}$	86386424
Commonly known cs: 1629 RIDGE ROAD, HOM	IEWOOD, II. 60430
Which said fortgage is RECORDED the County of The State Number 86 5423	
come due therein with the interest, unto sa its successors or assigns, forever, subject of Mortgage:	SERVICES, INC., has executed this instru-
0/	COMBINED MORIGAGE SERVICES, INC.
	3: Atthes Africal
Attest: (A)	(Président) MICHAEL J. REBECK . DEPT-01 RECORDING \$11 . T#4444 TRAN 0495 09/02/86 09:27:0 . #9097 # \$2 # # # # # # # # # # # # # # # # #
I, CRAIG L. SCHUMAN , a Notary do hereby certify that the above named Presi COMBINED MORTGAGE SERVICES, INC., are persor whose names are subscribed to the foregoing such officers, appeared before me this day i and acknowledged that they are such officer, the corporate seal and delivered said instruCOMBINED MORTGAGE SERVICES, INC., and as the ident and Secretary respectively, by authorication for the uses and purposes therein seinstrument is the corporate seal of said corporate.	Public in and for said County and State, ident and the above named Secretary of nally known to me to be the same persons instrument as such officers and to be in person and, being first duly sworn, said, that they respectively signed, sealed with mment as the free and voluntary act of said air own free and voluntary act as such Presty of the Board of Directors of said corpet forth, and that the seal affired to said
Given under my hand and Notarial Seal t	this 21ST day of AUGUST 7, 19 86.
	(Notary Public) My commission expires: My Commission expires: 15,1989
	My commission expires: "Y commission expires:

THIS INSTRUMENT WAS PREPARED BY: DIANE DAHMS COMBINED MORTGAGE SERVICES, INC. 1515 N. HARLEM AVENUE, SUITE 304 OAK PARK, ILLINOIS 60302

86 386424

NS1-08608

DEFE-01 DECORRESSOR

411.25 THERMAN THEN OBES DEFICIES OF PROPERTY OF STREET

Oct County Clerk's Office