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Official Business
City of Chicago
ILLINOIS

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

86M1406015

NO. DEPT-09 MISC. \$0.80
T#4444 TRAN 0499 09/02/86 10:30:00
#9248 # D *--86--386594
COOK COUNTY RECORDER

VS

DANIEL R. PETERSON ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the AUG 26 1986 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

3240 3240 N SOUTHPORT AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Sherry Thompson

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St, Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

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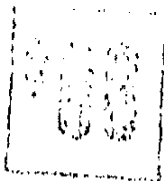
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COOK COUNTY RECORDER
CLERK'S OFFICE
PROPERTY OF COOK COUNTY RECORDER
CLERK'S OFFICE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3240 3240 N SOUTHPORT AV

DANIEL R. PETERSON
3240 N SOUTHPORT
CHGO IL 60657

CATHERINE A. PETERSEN
(O)
3240 N SOUTHPORT
CHGO IL 60657

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 6 5 9 4
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 3240 3240 N SOUTHPORT AV
PI# 14-20-325-043

LOT 8 IN ALBERT WISNER'S SUBDN. OF THE SE 1/4 OF SW 1/4 OF SW 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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