

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

13.00

#951877 w no abstract

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot 24 in Gallagher & Henry's Ishnala Unit No. 8, a Subdivision in the West half of the Southwest quarter of Section 1, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 13949 Apache Lane P.I.N. 27 01 302 008

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 SEP -2 AM 38

86386107

Sm

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Heritage Standard Bank and Trust Company, Trust #5988 dated August 1, 1978.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of September, A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25170542, and a certain Assignment of Rents bearing date the 24th day of September, A.D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 25170543

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 21st day of August 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Dennis P. Schepa Vice President

Attest: Joseph R. Liptak Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of August A.D. 19 86.

This instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60635

Margorie Passananti Notary Public

Mail to: GALLAGHER & HENRY 6280 JOLIET ROAD COUNTRYSIDE, ILL. 60625

Box 333-W

86386107

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 140058-4

Lot No. 24 Gallagher & Henry's

Ishania No. 8

Div. #3

Property of Cook County Clerk's Office