

UNOFFICIAL COPY

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 27-15-217-004-0000 8819 DANBURY LANE ORLAND PK. IL. LOT 115 IN HUGUELET'S ORLAND TERRACE UNIT NO 4. BEING A SUBDIV. OF PART OF THE E. HALF OF THE NE. QUARTER OF SECTION 15, T. 36 N., R. 12, E. OF THE 3RD PM, ACCRODING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1979 AS DOCUMENT NO. 25 271 248 IN THE VILLAGE OF ORLAND PARK, CCI.

11.00

170-50-756-0
810074

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL F. POCHOPIEN AND KAREN J. POCHOPIEN, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of SEPTEMBER, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 27529746, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8TH day of AUGUST 1986.

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: Mitchell D. Starks Assistant Secretary
MITCHELL D. STARKS

STATE OF ILLINOIS SS.
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of AUGUST A.D. 1986.
This Instrument was prepared by
rmg
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635
TERESA J. TEUSCHLER
Notary Public

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP -2 AM 59 86386149

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86386149

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Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Instrument No. 11-157208-8

Name: ROCHOPIEN, MICHAEL & TAREN

Address: 8819 DANBURY LANE

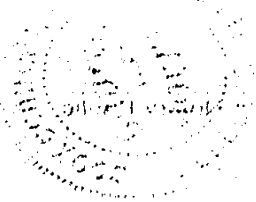
ORLAND PARK, ILLINOIS 60462

KUBINIEC 7-25-86



Property of Cook County Clerk's Office

28324733



819 Danbury Lane
Orland Park, Ill 60462
Mr. Michael & Taren
Mail to
Box 333 - 0-89