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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDER OF DEEDS  
CLERK OF COURT  
COUNTY CLERK  
CLERK OF SUPERIOR COURT  
CLERK OF APPELLATE COURT  
CLERK OF PROBATE COURT  
CLERK OF JUDICIAL CIRCUIT COURT  
CLERK OF COUNTY COURT  
CLERK OF DISTRICT COURT  
CLERK OF MUNICIPAL COURT  
CLERK OF JUVENILE COURT  
CLERK OF SMALL CLAIMS COURT  
CLERK OF TRAFFIC COURT  
CLERK OF PROBATE AND VITALS  
CLERK OF RECORDS AND DEEDS  
CLERK OF PUBLIC DEFENSE  
CLERK OF PUBLIC WORKS  
CLERK OF PUBLIC SAFETY  
CLERK OF PUBLIC HEALTH  
CLERK OF PUBLIC UTILITIES  
CLERK OF PUBLIC WORKS  
CLERK OF PUBLIC SAFETY  
CLERK OF PUBLIC HEALTH  
CLERK OF PUBLIC UTILITIES

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION,

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto ROBERT B. ROTMAN AND FRANCES G. ROTMAN,  
(NAME AND ADDRESS)  
HIS WIFE 2723 BIRCHWOOD WILLETTE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of DECEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85313001, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN L. COOPERS BIRCHWOOD MANOR BEING A SUBDIVISION OF THE SOUTH FIVE ACRES OF THE NORTH THIRTY ACRES EXCEPT THE WEST 264 FEET THEREOF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH FIVE ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-32-120-004 *[Signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29TH day of JULY, 19 86.

*[Signature]* (SEAL)  
BRUCE BENBOW  
VICE PRESIDENT (SEAL)

Box 97

11.00

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

BRUCE BENBOW

IS personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of JULY 1986.

\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_

Property of Cook County Clerk's Office

86387828

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS