

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

86387904

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING OFFICE
COUNTY CLERK
1100 E. B. B. B. 86-387904
RECORDED

Above Space For Recorder's Use Only

5059178075

KNOW ALL MEN BY THESE PRESENTS, That the First Gibraltar Mortgage Corporation By virtue of Assignment now Federal Home Loan Mortgage Corporation, by instrument recorded in document number 27411938

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ERIC J. SASAI, A BACHELOR AND FRANK SASAI AND KIMIYE SASAI, HIS WIFE (NAME AND ADDRESS)
8326 N. New England, Mies, ILLINOIS 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of October, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27319588, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
LOT 98 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, AND 3 AND ALL OF BLOCKS 9, 10, AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

10-19-303-056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Regional Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of August, 1986.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]
Eric J. Moran, Regional Vice President
Attest: [Signature]
Bobbie Jo Candler, Asst. Secretary

[Handwritten mark]

This instrument was prepared by _____ (NAME AND ADDRESS)

11.00

86387904

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RELEASE DEED
By Corporation

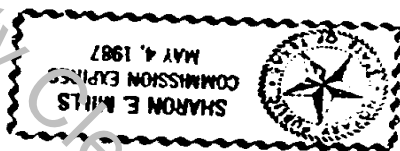
TO

ADDRESS OF PROPERTY:

MAIL TO:

86387904

Property of Cook County Clerks Office



Sharon E. Mills
NOTARY PUBLIC
1986

I, Sharon E. Mills, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Jean Morgan personally known to me to be the Regional Vice President of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and Bobbie Jo Candler, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of August, 1986

86387904

