

UNOFFICIAL COPY

RELEASE OF MORTGAGE

FEDERAL NATIONAL MORTGAGE LEGAL POWER OF ATTORNEY - INST. #86036387

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KNOW ALL MEN BY THESE PRESENTS, That the

Margaretten & Co., Inc.

a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND

QUIT CLAIM unto Kenneth F. and Victoria Jezior
(Name and Address)
440 W. 142nd Street, Crestwood, IL 10445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage, bearing date the 9th DAY OF March, 1985, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, page _____ as Document NO. 27471754, to the premises therein described, situated in the County of COOK _____, and State of Illinois, as follows to-wit:

Lot 2 In Obert Subdivision West, Being a Resubdivision of the North 113.41 Feet (Except the North 34 Feet Thereof), the East 300 Feet of Lot 20 in Arthur T. McIntosh Blue Island Farms, Being a subdivision of the east 1/2 of the east 1/2 of the southwest 1/4 and the north 3/4 Rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of Center Line of Midlothian Turnpike. All in Section 5, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

28-03-308-048-0000 KM

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Margaretten & Co., Inc. has caused these presents to be signed by its 2nd Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11th DAY OF August 1986.

Margaretten & Co., Inc.

BY: Jeanne Bader
2nd Vice President

ATTEST: Linda Salauskie
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

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Box 197

