

Release of Mortgage by Corporation

86387929

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John H. Nathan, and Margot Nathan, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of September, 1983 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 26803475 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 10 in Block 102 in White Plains Unit no. 1, being a subdivision in Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

04-08-411-010 Sm

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT TAX NUMBER: 04-08-411-010 Volume 131

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 15th day of August, 1986

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
Vice President

ATTEST: [Signature]
Assistant Vice President

RECORDED
INDEXED
SEP 2 1986
COOK COUNTY RECORDER

This instrument prepared by Michael Obrenski Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

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COOK COUNTY RECORDER

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Box 97

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Property of Cook County Clerk's Office

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Michael Obremski, Notary Public
M. commission expires 6/17/88.

Michael Obremski

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GIVEN under my hand and seal this 15th day of August
purposes therein set forth.
act, and as the free and voluntary act of said corporation, for the uses and
given by the Board of Directors of said Corporation, as their free and voluntary
corporate sale of said corporation to be affixed thereto, pursuant to authority
PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation; and caused the
and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE
before me this day in person and severally acknowledged that as such VICE PRESIDENT
the same persons whose names are subscribed to the foregoing instrument, appeared
the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be
BANK a corporation, and Karen A. Leshko _____ personally known to me to be
personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS
said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson

I, Michael Obremski
a Notary Public in and for
STATE OF ILLINOIS
SS.
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COUNTY OF COOK

86387929

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