

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 2041 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3282

RELEASE OF MORTGAGE

Loan No. 160228

86387154

DEPT-01 RECORDING \$11.25  
THE ABOVE SPACE FOR RECORDING PURPOSES UPON 0505 09/02/84 11:35:00

86387154  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THERESA CONSTANTINE, DIVORCED AND NOT SINCE REMARRIED, & FRE RIO A WIDOWER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20-421-370 to the premises therein described to-wit:

LOT 19 IN BLOCK 3 IN R. G. HANCOCKS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 13 TO 21 INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 INCLUSIVE IN BLOCK 3 AND 1 TO 13 INCLUSIVE IN BLOCK 4 IN WILHAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO AND TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

Handwritten note: 2/10/84

Handwritten note: 911 S. Maso Chicago, Ill. Apt 44  
10# 16-17-402-003 90

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of JANUARY 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: Judith M. Cortesia Assistant Secretary By: D. E. Jackson Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
HERIE DE PALCO  
TALMAN-HOME MORTGAGE ASSOC.  
5501 S. Kedzie Ave., Chicago, Illinois 60628  
4242 N. Harlem Ave. 60634  
Recorder's Box No. \_\_\_\_\_

Sheryl Pelot  
SHERYL PELOT Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:  
John Stanek  
P.O. Box 502  
Winfield, Ill.

11<sup>00</sup> MAIL

Handwritten number: 60190

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Property of Cook County Clerk's Office

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