BELL FEDERAL SAVINGS AND EVAN ASSOCIATION FICIAL 6638

## RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE LOAN NO. 77014686 SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARNOLD L. SLUTSKY AND GAIL A. SLUTSKY, HIS WIFE.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/KHKSKKK in the Recorder's/ to the premises therein described to-wit:

Lot 12 in Lakeshira Poit Number 1, being a Subdivision in the North West 4 of Section 7, Township 42 North, Range 12 East of the Third Principal Meridian, in Jook County, Illinois.

Tax I.D. NO. 04-07-110-004-0000

Commonly known as 4110 Bristol Ct.

Northbrook, III.

COOK COUNTY, ILLINOIS FILED FOR ACCORD

1986 SEF -3 AM 10: 06

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IN TESTIMONY WHERIOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 27 day of

ERAL SAVINGS AND LONY SSOCIATION

'. Assistant Vice President

.... Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY P. Orkowski

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Notary Rublic MY COMMISSION EXPIRES

SEPTEMBER 18, 1989

Mail to:

Recorder's Box No. 333 - 7.

## **UNOFFICIAL COPY**

Stoop Cook County Clarks Office