

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

34-00270-07

86388307



THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto RUSSELL L. TRUNK AND MARIANNE L. TRUNK, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage\* dated the 22nd day of April A.D., 1971, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 21 459 016, to the premises therein described as follows, to wit:

\*Also Assignment of Rents dated 22nd day of April, 1971, Document No. 21 459 017

Lots 37 and 38 in Block 61 in S. E. Gross' Second Addition to Grossdale being a Sub-division of the West half of the West half and the North half of the North half of the North West quarter of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

SEP--2-85 48859 • 86388307 - A - REG FE 90 13.00

Commonly known as 3111 Grand Blvd, Brookfield, Illinois 60513  
P.I.N. 15-34-100-062 *all done*

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21st day of August A.D., 1986.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis

personally know me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 21st day of August A.D., 1986

Ruth Heyman

Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

[Empty box for mailing address]

This instrument was prepared by:

H. M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

13.00 E

86-388307

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Release **Feed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

Four sets of horizontal lines for text entry, each consisting of two parallel lines.