

UNOFFICIAL COPY

Full Satisfaction 4 3 8

And Release of Mortgage

UNITED SAVINGS OF AMERICA

Loan No. 12010362-2

a corporation existing under the laws of the State of Illinois

86389438

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WESLEY A. WILDMAN & MARGARET G. WILDMAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of April, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 27074132, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows:

LEGAL ON BACK

PEN # 10-12-304-030

ADDRESS: 1809 Colfax, Evanston, IL

86389438
REC-01 RECORDING \$11.25
222 TRAM 0005 07/03/86 11:13:00
3395 \$ B. *-86-389438
COUNTY RECORDER

situated in the City of Evanston, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 20th day of August, A.D., 19 86.

ATTEST:
Ann B. Zarach - Asst. Secretary

By Robert I. Lunde - Vice President

STATE OF ILLINOIS ss. Jeanette Haluska the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of August, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: J. Haluska 7900 S. Austin Burbank, IL., 60459

Jeanette Haluska Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

11 00 MAIL

-86-389438

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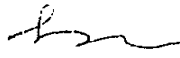
See Attached.

PARCEL 1: THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE), THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.

86389438

Lift Flap

PIN 10-12-204-030
AKA 1809 COLFAX
EVANSTON



Property of Cook County Clerk's Office



86389438

Mail to:

CITY CONSUMER SERVICES, INC.
200 W. HIGGINS ROAD
SUITE 200
SCHAUMBURG, IL 60195

11:44 AM

From: [illegible]
To: [illegible]