

UNOFFICIAL COPY

LOAN NO: 27-001001383

JOSEPH G. BAUER 7 5 3 1
22 WEST MADISON STREET
CHICAGO, ILLINOIS 60603

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 312 977-5000

86389531

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ^{***} herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BARBARA E. PURTELL, DIVORCED AND NOT RE-MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ^{***} bearing date the 7TH day of MARCH, A.D. 19 84 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book ^{***} of records, on page ^{***}, as document No. 27007803, and in book ^{***} of records, on page ^{***}, as document No. ^{***}, to the premises therein described as follows, to wit:

LOTS 14 AND 15 IN BLOCK 5 IN EDWARD C. TINKHAM'S ADDITION TO HOLSTEIN, IN THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*** TAX I.D. NO. 14-30-315-008-0000 *** + 14-30-315-009
COMMONLY KNOWN AS 2337 WEST MONTANA

86389531

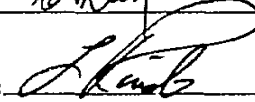
situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 27TH day of JUNE, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By  Vice President

Attest:  Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TB

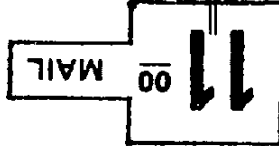
UNOFFICIAL COPY

86-389531

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

James Carlson
105 W. Monroe
Northridge, IL
60063-34

Mail To:

MAIL TO

TB

Property of Cook County Clerk's Office

Notary Public
MY COMMISSION EXPIRES 1/25/90

GIVEN under my hand and Notarial Seal this 30TH day of JUNE, 19 86

Assistant Secretary of the Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes herein set forth.

Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said L. RINDT, Assistant Secretary of the Corporation, did also then and there acknowledge that

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and L. RINDT, ASSISTANT Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that C. G. DEAN, JR., Vice President of the

STATE OF ILLINOIS
COUNTY OF COOK

I, STEVEN LOWE

DEPT-01 RECORDING \$11.25
7#1444 TRAN 0006 09/03/86 09:42:00
#0063 # D * 86-389531
COOK COUNTY RECORDER

86389531