

UNOFFICIAL COPY

7 6 3 9 6 7 5

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 195099-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86289675

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gary David Mc Bride, Bachelor

Toby Schmidt, Bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27 298 946 to the premises therein described to-wit:

Lot 39 and the S 12 1/2 Ft of Lot 40 in Blk 8 in Stewart D Anderson's Add to Jefferson Park being a sub of Lots 6 and 10 incircuit court partition of that prt of the NW 1/4 of the NW 1/4 of sec 9, T40 N, R 13 E of the 3rd P.M Lying between Milwaukee Avenue and Elston Avenue and Lot 2 in A Sub of the SE 1/4 of said quarter section in Cook County, Illinois.

Pin # 19-09-106-007 all

DEPT-91 RECORDING \$11.00  
T#4444 TRAN 0012 09/03/86 10:49:00  
#0207 # D \* -86-389675  
COOK COUNTY RECORDER

Property Address: 5437 N. Linder Chicago, Illinois 60630  
Permanent Index Number: #13091060080000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of June, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. 152

Mail to:

Gary David McBride-Toby Schmidt

5437 N. Linder

Chicago, Illinois 60630

[Signature] Judith K. Knapp  
Notary Public  
My Commission Expires Aug. 12, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

882950

86389675

86-389675

# UNOFFICIAL COPY

05000000

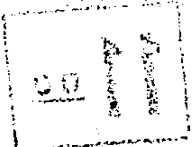
20 100

00000000 00000000 00000000  
00000000 00000000 00000000  
00000000 00000000 00000000  
00000000 00000000 00000000

05000000

86389675

~~Mail to~~  
~~Mr. McFadden~~  
~~5437 N. Grand~~  
~~Chicago IL 60630~~



Property of Cook County Clerk's Office