## 

Know allim	SALLIA AND	is Appetent	si, that the
Q (150) West town Savi	ings and Loan Associa	ation	
Dan san	.ngo waa boar noocee	2010.1	86389742
a corporation existing under the	he laws of theSta	ate of Illinois	for and in
consideration of one dollar, a			
is hereby confessed, does here	eby Remise, Convey, Re		•
Paul L. Laniauskas	, a bachelor		*******************
***************************************	*****************************	*************************	************
of the County of Cook and Stat			O3 \
it may have acquired in, through			
of August			
in the state of Illinois, in Book			
No. 25.559.962, and	a certain Assignment of	Rents bearing date the	a
	A. D. 19, and reco		
in the State of Winois, in Book			
No	e premises therein descri	iped, situated in the Cou	inty of Cook and State
of Illinois, as follows, to wit:			
Lot 18 in Block 11 in Farl			n 🙃
Grant Lane Association Res Range 13 Fast of the Third	succivision in Secric A Principal Meridian	on 21, Township 30 N . in Cook County. Il	orth, 2
	· · · · · · · · · · · · · · · · · · ·	y an o on oodingy ma	Pres
	J <sub>K</sub>		n dorth, linois day annual su
			e de la companya de l
1834 So. 50th Court, Cicer	ro, III. 66650	#16-21-410-0	3) th
IN TESTIMONY WHEREOF, the	west To	own Savings and Loan	Association
in resimont witerest, me		caused its corporate se	
			•
		gned by its Pr	
	· ·	cretary, this	
	of	A. D. 1	9.00
	D\$ /	4 8 10	
	By: Jan Horten	luckardo et i	President
	Attest:	Janow 10	Secretary
		<del></del>	
STATE OF ILLINOIS SS.			
COUNTY OF COOK }			J.S.C.
I,Se in the State aforesaid, DO HEREBY CI	orgianna Kubicki	a Notary Public kí eľskí	in and for said County
in the State aforesaid, DO HEREBY CI	nt of theWestTown Sav.	ings and Loan Associ	ation
the Presider	nr or me	A.116 (2), 24(1), ACCUPIL 215CA	
and RoseBorowiak	, personally known to me t	o be theS	ecretary of said corpor-
ation whose names are subscribed to t			
	acknowledged that as such		
•	signed and delivered the sai		
	corporation to be affixed th		given by the Board of
	Directors of said corporation		ry act, and as the free

GIVEN under my hand and notarial seal, this ......30th day

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

therein set forth.

UNOFFICIAL COPY

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DEPT-01 RECORDING T#9444 TRAN 0012 09/03/86 COOK COUNTY RECORDER

Property of Cook County -85-3860/As Office 28.688 to 1.39 P. LAWIAUSKAS 1834 S SOME