

KNOW ALL MEN BY THESE PRESENTS, That the THE LOMAS AND NETTLETON COMPANY

a corporation of the State of CONNECTICUT, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD E. MARTIN and JANET L. MARTIN, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of September 19 83 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26789025

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16 in Block 5 in Village of Park Forest Westwood Addition, Being a subdivision of part of the Southeast 1/4 of Section 26 and part of the Northeast 1/4 of Section 35, Township 35 North, Range 13 East of the Third Principal Meridian according to the plat thereof recorded in the recorder's office of Cook County Illinois Number 12, 1954, As Document 16070880 in Cook County Illinois.**

31 35 201 020 m.c

322 South Trail
Park Forest Illinois

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP -3 AM 10:15

86389017

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY

has caused these presents to be signed by its SECOND VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 16th day of July, 19 86

THE LOMAS AND NETTLETON COMPANY

By Diane R. Johnson

DIANE R. JOHNSON, SECOND VICE PRESIDENT

Attest: GAY TRABANCO
GAY TRABANCO, ASST. SECRETARY

#16636-2

70 49 222 0

RECORDED

86389017

