## ASSIGNMENT OF RENT FOR INDIVIDUAL OF RENTS 86389150

38675K-18

|  |   | NTS, that   | mar res  | Dirama,  | arvorced and not  | since remarrie  |
|--|---|---|--|--|---|---|
| of the   | of  | , Cou   | inty of  | Cook   | , and State of  | Illinois  |
| in order to secure an i  | indebtedness of   | Fifty Thou  | ısand a  | nd No/100  |   |   |
| Dollare (\$ 50,000.0   | 00 ), executed a m  | origage of eve  | n date h   | rewith, morts  | aging to  |   |
|  | NORTHWES  | T COMMER  | CE BAN   | K, ROSEMO  | ONT, ILLINOIS   |   |
| the following described  | l real estate:  |   |  |  |   |   |
| (LEGAL   | L)  |   |  |  |   |   |
|  |   |   |  |  |   |   |
| anent Index # 03<br>Commonly Known A<br>and, whereas, said Ban   | As: 250 Par   | liament, M  |  |  |   | 056   |
| NOW, THEREFORE, indersigned hereby assecsaors and assigns, all written, or any letting have been heretofore or herein granted, it being ments and all the avail property hereinabove designabove designabove designables.  | sign , Cartafor a:<br>1 the rents new due-<br>of, or any agree den<br>r may be here ftor<br>g the intention here<br>lis hereunder unto the                        | nd set over<br>or which may<br>it for the use o<br>made or agree<br>by to establis                                    | unto sali<br>hereafte<br>or occupa<br>d to, or t<br>h an abs         | i Bank, herein<br>become due<br>ncy of any pa<br>which may be<br>plute transfer                      | nafter referred to as t<br>under or by virtue of<br>rt of the premises her<br>made or agreed to by t<br>and assignment of al        | he Bank, and/or its<br>any lease, either ora<br>sin described, which i<br>he Bank under the po<br>I such leases and ag  |
|  | i, do hereby irrevochereby authorize the that or rentals as it the names of the uncor advisable, and to   | e Ban, to let<br>may determin<br>dersigned,<br>o do anything  | and re-lie, and to<br>may co<br>in and                               | et said premi<br>bring or def<br>naider expedi<br>bout said pre                                      | end any suits in conne<br>ent, and to make such   | of, according to its of<br>ction with said prem<br>repairs to the prem  |
| It is understood :<br>toward the payment of<br>due, or that may herea<br>premises, including tax<br>premises and collecting  | any present or futuiter be contracted, assesses, insurance, assess  | ure indebtedne<br>and slao towa<br>smenta, usual  | sa or .ia<br>rd the pr<br>and cust                                   | oility of the u  oment of all  omery commi   | expenses for the care is<br>ssions to a real estate   | Bank, due or to becomend management of a broker for leasing a   |
| It is understood a payment secured by the  |   |   |  |  | der this Assignment u   | ntil after default in a   |
| for the premises occupied undersigned to promptly entry and detainer and is and detainer and to the benefit of the he Covenant running with undersigned to the said  | ed by the undersign<br>y pay said rent on<br>the Bank may in its<br>a possession of said<br>sirs, executors, admin<br>the land, and shall<br>Bank shall have been | ed at the prev<br>the first day<br>own name an<br>premises. Thi<br>nistrators, suc<br>l continue in<br>en fully paid, | ailing ra of each r d without a assigni cessors a full forc at which | te per month : nd every mon any notice or nent and power nd assigns of e and effect u time this assi | th air i, in and of its demand, maintain an or attorny shall be the parties sersto and ntil ail of the indebtergment and power of a | allure on the part of<br>elf constitute a forci<br>action of forcible en<br>binding upon and in<br>shall be construed a<br>liness or liability of<br>tttorney shall termins |
| Bank of its right of exe   |   | any right whi   | en it mil  | nt exercise n  | ereunder shall not be   | Xx.   |
| in witness w   | HEREOF, the unde  | ersigned have   |  |  | is and seals this   | 26th  |
| lay of August  |   | .A. D., 19  | .86  | , 1  | les Di Reme   | 6   |
|  |   | (SEA  | <sub>L)</sub> 2  | Chan   | les Willens   | (SEA)   |
|  |   | (SEA  | L) _   | Charles  | DiPulla   | (SEA)   |
| MATE OF Ill, NO )  |   |   |  | Jody V   | otruba  | ·   |
| 7  |   |   |  | / '~   |   |   |
| nd for said County, in the   | he State aforesaid, D   | ю некеву  | CERTIF   | Y THAT (   | harles Dille  | ma P  |
| nd for said County, in the interest of the int | he State aforesaid, I<br>to be the same perso   | O HEREBY  | CERTIF   | y that (   | harles Difu   | ma Shetrunen  |
| MOUNTY OF Duley and for said County, in the ersonally known to me to present before me this  | to be the same perso  | on whose na   | me _   | -S   | subscribed to the   | foregoing instrumen   |
| ersonally known to me t  | to be the same perso  | on whose nai<br>acknowledged<br>for the uses a  | that (   | E sig  | subscribed to the med, sealed and deliver forth.  | o foregoing flustrumen  |
| ppeared before me this   | day in person, and and voluntary act,   | on whose nai<br>acknowledged<br>for the uses a  | that (   | E sig  | subscribed to the   | o foregoing instrument  |

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## PARCEL 1:

Unit 219 as delineated on survey of the following described real estate (hereinafter referred to as Parcel): Part of Lot 2 in Old Orchard Country Club Subdivision, being a Subdivision of part of the Northwest quarter of Section 27 and part of the East half of the Northeast quarter of Section 28, both in Township 42 North, Range Il East of the Third Principal Meridian, in Cook County, Il ino s, which survey is attached as Exhibit "A" to Declaration of Condominium and by American National Bank and Trust Company of Chicago, an Illinois corporation, as Trustee under Trust Agreement dated February 28, 1972 and known as Trust Number 76535, and not individually, recorded in the Office of the Recorder of Deets of Cook County, Illinois as Document 22731962; together with an undivided 1.45899 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and Survey), in Cook County, Illinois; also a perpetual exclusive easement for parking purposes and to parking area No. 74 as defined and set forth in said Declaration of Condominium and Survey:



\$2.218

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in said Declaration and Survey recorded as Document 22507684 and Amendment thereto recorded as Document 22731963, and as created by Deed from American National Bank and Trust Company of Chicago to John D. McHugh and Mildred L. McHugh, dated September 1, 1974 and recorded October 31, 1974 as Document 22895653 for ingress and egress, all in Cook County, Illinois.