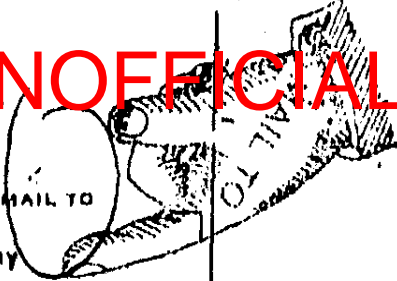


PREPARED BY:

UNOFFICIAL COPY

RAMONA R. BARRETT

AND WHEN RECORDED MAIL TO



86389367

Eagle Mortgage Company
311 E. Warronville Road
Naperville IL 60540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP SAVINGS OF IL., A FEDERAL SAVINGS AND LOAN ASSOCIATION, ONE NO. DEARBORN, CHICAGO, IL. 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1986, executed by

JEROME M. JOFFE, DIVORCED AND NOT SINCE REMARRIED AND MARION NELSON, DIVORCED AND NOT to EAGLE MORTGAGE CORPORATION, SINCE REMARRIED a corporation organized under the laws of ILLINOIS and who's principal place of business is 1717 N. Naperville Blvd. Ste. 110, Naperville, IL 60566 and recorded in Book/Volume No. _____, page (s) _____, as Document No. 86219292, COOK County Records, State of Illinois described hereinafter as follows:

and re-recorded its Document No. 86383434 UNIT 1011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22648911, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

1011 SPRINGHILL *
COMMON ADDRESS: ~~1011 SPRINGHILL~~, NORTHBROOK IL 60062
TAX I. D. #: 04-08-200-022-~~XXXX~~
1016 N. ~~XXXX~~

FA.

SEPT-01 RECORDING \$11.25
1986 FROM 0000 09/03/86 10:48:00
BOOK & B * 86-389367
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK Du Page

On MAY 28, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROBERT J. LULLO to me personally known, who, being duly sworn by me, did say that he/she is the EXECUTIVE VICE PRESIDENTS of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

EAGLE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: X [Signature]

By: X [Signature]

It's: EXECUTIVE VICE PRESIDENTS

Witness: [Signature]

RAMONA R. BARRETT
Closing Supervisor

Notary Public [Signature]
My Commission Expires 7-23-87 County, IL

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

66389367

Property of Cook County Clerk's Office