

## UNOFFICIAL COPY, ,

86390811

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRISENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE URIGINAL PRINCIPAL SUM OF FORTY THREE THOUSAND AND NO/100 DOLLARS (143,000.00), DATED SEPTEMBER 19, 1980, EXECUTED BY CHARLES G. JERNY AND LINUA S. JERNY, HIS WIFE PAYABLE TO BANCO MORTGAGE COMPANY AND ASSIGNED TO BANCPLUS SAVINGS ASSUCIATION MORE FULLY DESCRIBED IN A MORTGAGE, DULY PECOPDED IN DOCUMENT NO. 25597213, , OF THE MURTGAGE RECORDS OF COOK COUNTY, ILLINDIS; SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIPTO PROPERTY:

ASEE ATTACHED.

DEPT-01 RECORDING

T#4444 TRAN 9021 09/93/86 15:08:00 #9507 # D \*-66~390811

COOK COUNTY RECORDER

# 03-04-204-072-1039

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE: THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS-CHARGED, AND BY THESE PRESUNTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS BELD BY THE UNDERSIGNED SECUPING SAID NOT .

EXECUTED THIS 6TH DAY OF AUGUST, A.D., 1986.

SAVINGS ASSOCIATION

VICE PRESTOEN

ÉRED GUILLE

ASSISTANT SECRETARY

STATE OF MINNESUTY COUNTY OF CAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY AFFENCED NANCY M. MILNE, VICE PRISIDENT, AND

FRED GUILLA, ASSISTANT SECRETARY, OF

BANCPLUS SAVINGS ASSICIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-GOING INSTAUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED; IN THE CAPACETY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 8TH DAY OF AUGUST, A.D., 1986.

MAIL

SHIRLEY OA. QUIST

NOTARY PUBLIC IN AND FOR THE

OF MINNESOTA

MY COMMISSION EXPIRES

STATE SHIRLEY A. QUIST

ALOGNA IN ACCUSED STATON "Time" AV CONTINUE HOLDER 12-1-91

PREPARED BY:

KELLER

INV. NO. LOAN NO. 10180135

PF20 - 6017

MINN YOU

PARCEL 1: UNIT 'C' OF BUILDING 10 AS DELINEATED ON SURVEY OF LOTS 1 THRU 11 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUB-DIVISION OF PART OF THE NORTH EAST 4 OF SECTION 4, TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AND RECORDED IN THE OFFICE TO THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1972 AS DOCUMENT NO. 22069273, TOGETHER WITH AN UNDIVIDED 2.22220 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),

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EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, PARCEL 2: AS SET FORTH IN GRANT OF EASEMENT, DATED SEPTEMBER 1, 1972 AND RECORDED SEPTEMBER 29, 1372, AS DOCUMENT NO. 22069275, AND AS CREATED BY DEED FROM TEXTON CORPORATION TO GREGORY J. ALCORN AND CYNTHIA E. ALCORN, HIS WILL, NOVEMBER 30, 1972 AS DOCUMENT NO. 22142804, FOR INGRESS ..... OVER LOTS 115 TO 133, BOTH INCLUSIVE, IN CEDAR RUN SUBDESSION, COUNTY ILLINOIS. NOVEMBER 30, 1972 AS DOCUMENT NO. 22142804, FOR INGRESS AND EGRESS, OUNT CORTS OFFICE