

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Oak Park Trust and Savings as Trustee U/T #9458 date 3/1/85

86390895

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded in the recorder's Office of Cook County, in the State of Illinois, as Document Number 27486534, to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

LOTS 24 AND 25 IN BLOCK 2 IN FIRST ADDITION OF THE ARTHUR DUNAS 'L' EXTENSION SUB-DIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 10-27-107-017-0000

11.00

86390895

DEPT-01 RECORDING \$11.00
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#0344 #A *-84-39895
COOK COUNTY RECORDER

86390895

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 31st day of July 1986

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as mortgagee as aforesaid,

By: James A. Marrese Vice President
Attest: Donald L. Ehrhardt Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st day of July 1986.

John T. Rynkiewicz

Notary Public

DELIVERY INSTRUCTIONS
NAME: OAK PARK FEDERAL SAVINGS & LOAN ASSN.
STREET: 5210 WEST LA SALLE ST
CITY: CHICAGO, ILLINOIS 60630
OR
RECORDER'S OFFICE BOX NUMBER: Bot 403

For information only insert street address or above described property here

2817 N. Kilbourn
Sicotte, IL 60676

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
520 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60659

1-36963-02

Oak Park 72 #9458

Box 403