MAIL TO:

FFICIAL COPY.

COLDWELL BANKER RESIDENTIAL MORTBAGE SERVICES 28 Executive Park, Suite 200 P.O. Box 19604 Irvine, California 92713 (714) 261-9500



86391405

PREPARED BY: Maria Loan # 06-2764-40 Maria D. Burkland

Attn: Barbara Christian

OTC 2181

Space above this Line for Recorder's-Registrar's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated: MAY 9, 1986

executed by: JAMES D. HOFBAUER AND LUCILLE M. HOFBAUER, HIS WIFE

as Mortgagor to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagee, conveying the following described Real Estate to-wit:

UNIT 18-7943. IN TINLEY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609875, TOGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. 27-25-10 (-0)22-1002 PROPERTY ADDRESS: 7943 W. PAXTON AVE. #1B TINLEY PARK, IILINOIS 60477 65 : £ 38 435 €

and (Recorded) (RESONSYMENTAL) in the (Recorder's) (RESONSERENTALES) Office of County, Illinois, on May 16 19 8; as Document No. 86195524 together County, Illinois, on May 16 19 8 as Document No. 86195524 together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its Corporate Seal to be hereto affixed and these presents to be signed on this 27th Day 86 . 19

MAIL

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001 -- Y m GONTAROS . TST6 H 28-8-446

COLDWELL BANKER RESIDENTIAL MURTGAGE SERVICES, INC.,

MARY TONE

ASSISTAN'I SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE

May 27, 1986 before me, the undersigned, a Notary Public in and for said County On known to me to be the known to me to be the and State, personally appeared MARY TONE Vice President, and Secretary of the Corporation that executed the within Instrument, known to ASSISTANT me to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Corporation was affixed to said Instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 27th day of

> NOTARY PUBLIC

MY COMMISSION EXPIRES:



28 Executive Pk., #200, Irvine, CA 92714

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