RELEASE OF MORTGAGE EXCEPTION KNOW ALL MEN BY THESE PRESENTS, THAT THE GEN. VAL FINANCE CORPORATION OF ILLINOIS 86392475 5710 N BROADWAY AVE. CHICAGO IL a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoWILLIAM A JACKSON AND × MARTHA C JACKSON, HIS WIFE AS JOINT TENANTS __and State of Illinois, all the right, of the County of_ title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of MAY A.D., 1984. and recorded in the Recorder's Office of ______COOK _____County, in the State of Illinois, id #dok//////////// to the premises therein described, _____and State of Illinois. situated in the County of IN TESTIMONY WHEREOF, The said POBERT CALCINA ___hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for taid corporation this 27th day of August 19_86___. Attorney-in-Fact State of Illinois COOK .County _in and for said County in the State aforesaid, DO HEREBY WILLIAM KAETHER ROBERT CALCINA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation hading executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 27/3 day of My Commission expires 6-19-88 This instrument prepared by _____ DOROTHY BARNES (Name) CHICAGO, IL 60660 5710 N BROADWAY AVE : anita Livkin-Carothers 10.85) 575 W. Madeson, Chicago (Th.

UNOFFICIAL COPY

MAIL THIS INSTRUMENT TO

DAME TELLIS	
ADDRESS	
CITY	
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RELEASE DEED BY CORPORATION

DOCUMENT NO.

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FROM

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LEGAL DESCRIPTION

THE SOUTH 12 FEET OF LOT 47 AND LOT 46 (EXCEPT SOUTH 11 FEET) IN SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX 1.7 # 13-25-307-021

PROPERTY ADD: 2655 N MOZART 60607 CHICAGO, IL

of County Clark's Office 863924. T#4444 TRAN 0034 09/04/86 09:45:00 #672 # D *-86-392475





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