And Release of Mortgage

0958-21711 Loan No. .

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lawrence J. Major and Kathleen Major, Husband and Wife

and State of Illinois Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

December 17th Cook

, A.D. 19 84 , and recorded in the Recorder's Office of Illinois

. 19

, in book

of receres, on page

. as Document No.

27395775 , and a certain Assignment

, and recorded in the Recorder's

of Rents dated the

day of

County, in the State of

book of records, on page , as Document No.

County, in the State of

, to the premises therein

described, as follows, to-wit:

The South 32 feet of Lot 213 in First Addition to Bartlett Highlands, being a Subdivision of the East Half of the South East Quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian.

Property Address: Chicago, Illinois 5139 South Washville

19-07-404-025-0000 Permanent Index No.:

situated in the State of

City

Chicago

, Courty of

Cook

Illinois , together with all the apprecionances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sea to be hereto affixed, and has caused its name

Assistant President, and attested by its to be signed to these presents by its Vice

29th

day of

July

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ATTEST:

Assistant

Secretary

Vice President

STATE OF

Illinois

Leonard Eihcas

the undersigned a Notary Bublic

**COUNTY OF** 

Cook

Casimir F. Derwinski

personally known to me to be the

President of Vice UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

29th

GIVEN under my hand and Notarial Scal this

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF MITLES N WHOSE OFFICE THE MORTGAGE OR DEED OF

86 , A.D. 19

-Public Molar

THIS INSTRUMENT WAS PREPARED

Clara Stáuber

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. Cicero, Illinois 60650

MADITO:
NATIONAL BOULEVARD BANK OF CHINADONAL SERVICES DIVISION
FINANCIAL SERVICES DIV NON MICHIGAN AVENUE The second second

TRAN 9937 99/94/86 19:49:00 **\*--66--392657** 

COOK COUNTY RECORDER

Or Coot County Clart's Office

MAIL