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COMMITMENT NO. 924794

86392707

ASSIGNMENT OF MORTGAGE,
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT AND
OF ASSIGNMENT OF LEASES AND RENTS

5112154 (RM)

FOR VALUE RECEIVED, DWINN-SHAFFER AND COMPANY, an Illinois corporation ("Assignor"), hereby grants, bargains, sells, assigns, conveys, transfers and sets over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, with its principal office at One South Wacker Drive, Chicago, Illinois 60606, all of Assignor's rights, title and interest in, to and under the following instruments, relating to certain real property described in Exhibit A attached hereto and made a part hereof:

1. Multifamily Mortgage, Assignment of Rents and Security Agreement from LaSalle National Bank, a national banking association, not personally, but as trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Company in pursuance to a Trust Agreement dated March 13, 1951 and known as Trust No. 13380 ("Trustee"), in favor of Assignor, dated September 1, 1986, recorded on , 1986 in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. (Mc) .

2. Assignment of Leases and Rents from LaSalle National Bank, a banking association, not personally, but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank pursuant to a trust

THIS INSTRUMENT PREPARED BY:

Ellis B. Rosenzweig
30 South Wacker Drive,
29th Floor
Chicago, Illinois 60606
Return to Box 367

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Agreement dated March 13, 1951 and known as Trust No. 13380 ("Trustee"), and K.B.W. Associates, an Illinois limited partnership ("Partnership"), in favor of Assignor dated September 1, 1986 and recorded on _____, 1986 in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. _____.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers this 1st day of September 1986.

CORPORATE SEAL

DWINN-SHAFFER AND COMPANY,
an Illinois corporation

ATTEST:

Phyllis Storchel
Its Secretary

BY: Arnold H. Kauer
Its Chairman

Address of Property: 1645-49 East 50th Street

Permanent Real Estate Index Nos : 20-12-105-002

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WILLIAM J. ...
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On 9-3, 1986, before me, the undersigned, a notary public in and for said state, personally appeared ARNOLD DWINN, known to me to be the Chairman of the Board, and PHYLLIS GOTTLIEB, known to me to be the Secretary of DWINN-SHAFFER AND COMPANY, an Illinois corporation, and known to me to be the people whose names are subscribed to the foregoing instrument and acknowledged to me that they executed said instrument on behalf of said corporation and pursuant to the by-laws or resolution of its Board of Directors for the purposes therein set forth.

Ruth Sullivan
Notary Public

My Commission Expires: 4-3-89

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EXHIBIT A

Legal Description

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LOCATED IN THE NORTH WEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF CHICAGO BEACH ADDITION SUBDIVISION OF LOT "A" OF BEACH HOTEL COMPANY'S CONSOLIDATION RECORDED APRIL 16, 1927 AS DOCUMENT 9617725 OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT MARKING THE SOUTH WEST CORNER OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 12, THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTH WEST 1/4, THE SAID SOUTH LINE BEING ALSO THE CENTER

LINE OF EAST HYDE PARK BOULEVARD 764.37 FEET TO A POINT ON THE EASTERLY LINE, EXTENDED SOUTHERLY OF BLOCK 3 OR LOT 3 OF LOT "A" A SUBDIVISION OF THE BEACH HOTEL COMPANY, CHICAGO BEACH ADDITION, THENCE NORTHERLY AT AN ANGLE OF 90 DEGREES 03 MINUTES TURNED TO THE RIGHT FROM THE SOUTH LINE OF THE NORTH WEST 1/4 ALONG SAID SOUTHERLY EXTENSION AND THE EASTERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT A AS SUBDIVIDED, 521.63 FEET TO THE POINT OF BEGINNING, THENCE WESTERLY FROM SAID POINT OF BEGINNING AT AN ANGLE TURNED TO THE RIGHT 89 DEGREES 57 MINUTES 50 FEET; THENCE SOUTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 90 DEGREES 03 MINUTES 19.65 FEET; THENCE WESTERLY AT AN ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES 250 FEET; THENCE NORTHERLY AT AN ANGLE TURNED TO THE RIGHT 270 DEGREES 03 MINUTES 144 FEET TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT A THE SAID NORTHERLY LINE BEING ALSO THE SOUTHERLY LINE OF EAST 50TH STREET, THENCE EASTERLY AT AN ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES ALONG SAID NORTHERLY LINE; ALSO BEING THE SOUTHERLY LINE OF EAST 50TH STREET 300.00 FEET TO THE EASTERLY LINE OF THE SAID BLOCK 3 OR LOT 3 OF LOT A THENCE SOUTHERLY AT AN ANGLE TURNED TO THE RIGHT 270 DEGREES 03 MINUTES ALONG SAID EASTERLY LINE 124.37 FEET TO THE POINT OF BEGINNING

DEPT-C1 RECORDING \$13.00
T#3323 TRAN 0391 09/04/86 09:30:00
#0590 # A * -86-392707
COOK COUNTY RECORDER

Address of Property: 1645-49 East 50th Street, Chicago, Illinois

Permanent Index No.: 20-12-105-002 W.S

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FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST

for purposes of recording

8 6 3 9 2 7 0 7

SEP 4 1986

**ABI - Duplicate
For Recording**

86392708

Date September 3, 1986
86392708

FOR VALUE RECEIVED, the assignor(s) hereby sell, assign, transfer, and set over unto assignee(s), all of the assignor's rights, power, privileges, and beneficial interest in and to that certain trust agreement dated the 1st day of July 1986, and known as First State Bank and Trust Company of Park Ridge, Trust No. 1683 including all interest in the property held subject to said trust agreement.

The real property constituting the corpus of the land trust is located in the municipality(ies) of Prospect Heights in the county(ies) of Cook, Illinois.

Exempt under the provisions of paragraph 4, Section C, Land Trust Recordation and Transfer Tax Act.

Not Exempt - Affix transfer tax stamps below.

ASSIGNEE:
FOCUS REAL ESTATE FINANCE CO.

BY:

Julie S. Chatz, attorney for assignee

86392708

Filing instructions:

- 1) This document must be recorded with the recorder of the county in which the real estate held by this trust is located.
- 2) The recorded original or a stamped copy must be delivered to the trustee with the original assignment to be lodged.

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING MAIL TO:

Julie S. Chatz, Esq.
Coffield Ungaretti Harris & Slavin
3500 Three First National Plaza
Chicago, IL 60602

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