POOL NO. 121727X () LOAN NO. 0221129

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

igcup THAT THE UNDERSIGNED, OF THE COUNTY OF MEXAR AND STATE OF TEXAS,THE PRESENT LEGAL AND EQUITABLE UNNER AND HOLDER OF ONE CERTAIN NOTE IN THE ORIGINAL PRINCIPAL SUM DE SEVENTY THOUSAND

AND NOZEGO DOLLARS

(\$70,000.00) DATED NOVEMBER 26, 1984,

EXECUTED BY JOHN M. DAVIS JR. AND MICHAL DAVIS, HIS WIFE

PAYABLE TO THE ORDER OF FLEET MORTGAGE CORP

MORE FULLY DESCRIBED IN A DEED OF TRUST DULY RECORDED IN DOC. 27351788,

, OF THE DEED OF TRUST RECORDS OF COOK COUNTY,

ILLINOIS, SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED PROPERTY, TO-WIT:

LOT 386 IN MATTESON HIGHLANDS UNIT NUMBER () A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RUCCADED JUNE 17, 1966 AS DUC.

NO. 20521613 IN COOK COUNTY, ILLINOIS.

31 20 13 005 0 57 Unwasty Mottern

FOR A GOOD AND VALUABLE CONSIDERATION PAID TO THE UNDERSIGNED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED AND CONVEYED AND BY THESE PRESENTS TRANSFERS, ASSIGNS, GRANTS, AND CONVEYS UNTO BANCPLUS SAVINGS ASSOCIATION OF HARRIS COUNTY, TEXAS, THE ABOVE DESCRIBED NOTE, TOGETHER WITH ALL LIENS AND ANY SUPERIOR TITLE FILD BY THE UNDERSIGNED SECURING THE PAYMENT THEREOF.

EXECUTED AUGUST 12, 1985.

THE RICHARD GILL COMPANY

DEBORHA Y . H. RRINGTON

COOK COUNTY, ILLINOIS

THE STATE OF TEXAS COUNTY OF \_\_\_\_\_BEXAR\_\_\_\_\_

1986 SEP -4 AN 10: 50

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DEBORHA Y. HARRINGTON, VICE PRESIDENT OF THE RICHARD GILL COMPANY, A CORPORATION; KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED

TO THE FOREGOING INSTRUMENT: AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON AUGUST 12: 1986.

Jamus 6 MAMIE STIEF IN AND FOR NOTARY PUBLIC

\_\_ COUNTY, TEXAS

ANCPLUS MORTGAGE CORP., P.O. HOX 47524

SAN ANTONIO, TX 78265-6017

DEPARTMENT

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