

70-49-300 w no abt. (1)
*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIES UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFORESAID MORTGAGE.

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

*PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP -4 AM 11 52

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST COMPANY

12.00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marisa Bank of Hinsdale A/T/H Trust I-888
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85301063 and rerecorded as 85323839, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

15-29-300-006 Fg.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

✓ PTN: 15-29-300-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST COMPANY

has caused these presents to be signed by its SR VICE President, and attested by its AVP

Secretary, and its corporate seal to be hereto affixed, this 22nd day of July, 1986.

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Rebb Senior Vice President

Attest: Cynthia A. Sim Secretary Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(NAME AND ADDRESS)

86392197

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

46 Queens Court
Westchester, Ill.

MAIL TO:

46 Queens Court
Robert C. Kunguist
100 Lawrence Place
Oakland Park, IL 60462

GEORGE E. COLE
LEGAL FORMS

BOX 333-CA - W

ADDRESS 46 QUEENS COURT, WESTCHESTER, ILL

UNIT NUMBER 46 Queens Court
IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

86392197

Common Address: 46 Queens Court
Westchester, IL

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 22nd day of July 1986.

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rabb, Senior Vice President of the FORD CITY BANK AND TRUST CO. personally known to me to be the _____ a corporation, and Gynetha A. Sim, personally known to me to be the AVP _____, Secretary, they and severally acknowledged that as such Senior President and AVP Secretary, they signed and witnessed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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