

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
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TALMANHOME

Talman Home Federal Savings and Loan Association
Main Office: 8001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 637695-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS F. PIETRASEK AND SUSAN A. PIETRASEK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **cook** County, Illinois, as Document No. 23726 296 to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

9197 F. NORTH ROAD, PALOS HILLS, IL
23-22-200-031-~~0000~~

Property Address:
Permanent Index Number:

1082 87



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of AUGUST, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.
Mail to: #8-01-2-001663-4

FIRST FEDERAL SAVINGS
OF HEGEWISCH
13220 BALTIMORE AVENUE
CHICAGO, IL 60633-646-4200

86393058

7060221-3 Ball

82000000

84-11-14 4- 932 001

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PARCEL 1:

UNIT NUMBER 9197-F IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PART OF LOT A (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBITS B AND C TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 102109, AND RECORDED AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 102109, TO THOMAS F. PIETRASEK AND SUSAN A. PIETRASEK, HIS WIFE, AND RECORDED NOVEMBER 26, 1976 AS DOCUMENT 23726295 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 37 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT 23667055.

82000000

RECORDS AND DEEDS OFFICE
COOK COUNTY, ILLINOIS
REGISTERED WITH THE REGISTER
AND WITH THE RECORDER
FOR THE RELEASE BUILT
PROTECTION OF THE

Office