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86393114

NOTICE OF CLAIM
FOR
MATERIALMAN'S LIEN

TO: LTV Steel Company, Inc.
f/k/a Youngtowns Sheet & Tube Company
f/k/a Jones & Laughn Company
1600 W. Carson St.
Pittsburgh, PA 15263-0001

Owner

You are hereby notified the undersigned has been employed by
M & O Insulation Company to furnish piping and insulation
supplies at properties located at and legally described as
follows:

See Legal Attached

Commonly known as 11600 S. Burley Ave.
Chicago, Illinois

and that there is due and owing to the undersigned claimant
therefore the sum of \$4,540.40.

Dated at Chicago, Illinois, this 2nd day of September 1986.

M & O Insulation Company

By


Assistant Secretary

Perm. Index No. 26-18-301-008, 009
26-18-408-005, 006
26-18-409-002, 003, 004
26-18-102-007, 015
26-19-200-006, 001, 012, 013
26-19-201-005
26-19-301-007

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1. The above information was obtained from the files of the
 2. ~~Police Department~~ and the Bureau of the City of New York.
 3. The information was obtained from the files of the
 4. ~~Police Department~~ and the Bureau of the City of New York.

[illegible]
$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$

• **Control:** The ability to influence the behavior of others.

... ..

Университетская библиотека

716391000 1000000000

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1601 UV-Visible Spectrophotometer.

[illegible][illegible]

Journal of Management Inquiry 18(6)

1. *Chlorophyll a* (Chl *a*)

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

8 6 3 9 3 1 1 4

Stephen Levy

Notary Public

\$6.25

#0706 # A * -86-393114

COOK COUNTY RECORDER

Karen Castelloni

Notary Public

86393114

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Property of Cook County Clerk's Office

NOTICE

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LEGAL DESCRIPTION 3 6 3 9 3 1 1 4

PARCEL 1:

THAT PART OF THE WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE, WAR DEPARTMENT (AS SHOWN ON SHEET NO. 6 DATED MARCH, 1939 AND SHEET NO. 7 DATED MARCH, 1938 TITLED CONTROL SURVEY CALUMET RIVER AND THAT PART OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND OF THE EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AFORESAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.06 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST, 1309.13 FEET TO A MONUMENT; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST, 2061.96 FEET TO A POINT ON THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, ESTABLISHED AS AFORESAID; THENCE NORTH 6 DEGREES 45 MINUTES 49 SECONDS WEST ALONG SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER 853.27 FEET TO THE SOUTHWESTERLY CORNER OF FORMER TURNING BASIN NO. 3; THENCE NORTH 58 DEGREES 13 MINUTES 40 SECONDS EAST 634.66 FEET TO A POINT; THENCE NORTH 00 DEGREES 1 MINUTE 8 SECONDS EAST 200.0 FEET TO A POINT; THENCE NORTH 66 DEGREES 00 MINUTES 11 SECONDS WEST 562.17 FEET TO A POINT ON THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS AFORESAID; THENCE NORTH 2 DEGREES 12 MINUTES 8 SECONDS EAST ON SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER 1305.91 FEET TO ANGLE POINT NO. 60 ON SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER; THENCE CONTINUING ON SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER NORTH 6 DEGREES 50 MINUTES 19 SECONDS EAST 1045.0 FEET TO A POINT; THENCE CONTINUING ALONG SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER NORTH 00 DEGREES 47 MINUTES 3 SECONDS, WEST 332.49 FEET TO A POINT OF INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) WITH SAID EASTERLY CHANNEL LINE OF SAID CALUMET RIVER; THENCE SOUTH 89 DEGREES 18 MINUTES 20 SECONDS EAST ON THE CENTER LINE OF SAID 111TH STREET (NOW VACATED) 1725.76 FEET TO THE PLACE OF BEGINNING.

EXCEPTING, HOWEVER, FROM THE ABOVE DESCRIBED PREMISES THE FOLLOWING LOTS, PIECES AND PARCELS OF LAND:

(1) THE EAST 116.40 FEET THEREOF.

(2) THAT PART OF THE SOUTH $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) 456.20 FEET WEST OF THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 84 DEGREES 52 MINUTES 7 SECONDS WEST 1273.04 FEET TO A POINT ON THE

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1998.

Property of Cook County Clerk's Office

ATTEST: CLERK OF COOK COUNTY

21 - MAY 1998

88333114

EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE, WAR DEPARTMENT (AS SHOWN ON SHEET NO. 6 DATED MARCH, 1939 AND SHEET NO. 7 DATED MARCH, 1938) TITLED CONTROL SURVEY CALUMET RIVER; THENCE NORTH 00 DEGREES 39 MINUTES 3 SECONDS WEST, ALONG SAID EASTERLY CHANNEL LINE OF SAID RIVER 129.26 FEET TO THE POINT OF INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) WITH SAID EASTERLY CHANNEL LINE OF SAID RIVER; THENCE SOUTH 89 DEGREES 18 MINUTES 20 SECONDS EAST ALONG THE CENTER LINE OF SAID EAST 111TH STREET (NOW VACATED) 1262.56 FEET TO THE PLACE OF BEGINNING.

(3) LOTS 28 AND 29 IN BLOCK 7 IN ALLEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (WEST OF RIVER) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(4) LOT 16 IN BLOCK 7 IN ALLEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (WEST OF THE RIVER) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(5) LOTS 6 TO 11 BOTH INCLUSIVE, IN BLOCK 13 IN RUSSELL'S SUBDIVISION OF ALL THAT PART LYING EAST OF RIVER OF THE SOUTH $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

(6) LOTS 20 AND 21 IN BLOCK 25 IN RUSSELL'S SUBDIVISION OF THE SOUTH $\frac{1}{4}$ (EAST OF RIVER) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

(7) LOTS 9, 10 AND 11 IN BLOCK 30 IN RUSSELL'S SUBDIVISION OF THE SOUTH $\frac{1}{4}$ (EAST OF THE CALUMET RIVER) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

(8) LOTS 17 TO 32 BOTH INCLUSIVE, IN BLOCK 33 IN RUSSELL'S SUBDIVISION OF THAT PART EAST OF THE RIVER OF THE SOUTH $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

(9) THAT PART FALLING IN LOT 7 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

LOTS 28 AND 29 IN BLOCK 7 IN ALLEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (WEST OF RIVER) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 3:

LOT 16 IN BLOCK 7 IN ALLEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (WEST OF RIVER) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

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PARCEL 4:

LOTS 6 TO 11 BOTH INCLUSIVE, IN BLOCK 13 IN RUSSELL'S SUBDIVISION OF ALL THAT PART LYING EAST OF RIVER OF THE SOUTH $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 5:

LOTS 20 AND 21 (EXCEPT THE EAST 116.40 FEET THEREOF) IN BLOCK 25 IN RUSSELL'S SUBDIVISION OF THE SOUTH $\frac{1}{4}$ EAST OF THE RIVER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 6:

LOTS 9, 10 AND 11 IN BLOCK 30 IN RUSSELL'S SUBDIVISION OF THE SOUTH $\frac{1}{4}$ (EAST OF THE CALUMET RIVER) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 7:

LOTS 17 TO 24 INCLUSIVE (EXCEPT THE EAST 116.40 FEET THEREOF) AND ALL OF LOTS 25 TO 32 BOTH INCLUSIVE, IN BLOCK 33 IN RUSSELL'S SUBDIVISION OF THAT PART EAST OF RIVER OF THE SOUTH $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 8:

THAT PART OF LOT 7 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 19, WITH THE NORTH LINE OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 7 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE 1254.27 FEET TO A POINT; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST 44.07 FEET TO A MONUMENT WHICH IS 1276.13 FEET SOUTH OF THE NORTH LINE OF SECTION 19, AFORESAID AND WHICH IS THE POINT OF BEGINNING OF THE LINE HEREINBEFORE REFERRED TO; THENCE CONTINUING SOUTH 00 DEGREES 53 MINUTES 30 SECONDS WEST 1462.86 FEET TO A POINT ON THE N-S CENTER LINE OF SAID SECTION 19 WHICH POINT IS THE SOUTHWESTERLY END OF THE LINE HEREINBEFORE REFERRED TO.

PARCEL 9:

THAT PART OF THE EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE NEW CHANNEL OF THE CALUMET RIVER AS ESTABLISHED BY THE UNITED STATES GOVERNMENT AND NORTH OF THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 19 AND WEST OF THE CENTER LINE OF A STRIP OF LAND DESIGNATED ON THE PLAT OF FRISBIES ADDITION TO CARONDOLET AVENUE (NOW VACATED) BEING THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 19 (EXCEPT THAT PART NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 17th day of June, 1997.

JOHN J. DANIEL, Jr.
County Clerk
Cook County, Illinois

ATTEST: I, the undersigned, being a qualified Notary Public in and for the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears of record in my office.

97

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 17th day of June, 1997.

JOHN J. DANIEL, Jr.
County Clerk
Cook County, Illinois

ATTEST: I, the undersigned, being a qualified Notary Public in and for the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 17th day of June, 1997.

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COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET (NOW VACATED) AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1309.13 FEET TO A MONUMENT BEING THE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST TO A POINT ON THE EASTERLY CHANNEL LINE OF SAID CALUMET RIVER.

PARCEL 10:

ALL OF BLOCKS 3 TO 10 BOTH INCLUSIVE INCLUDING ALL OF THE STREET AND ALLEYS ADJOINING AND ACCRUING TO SAID BLOCKS IN INDIAN RIDGE, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1869 AS DOCUMENT NO. 26596 (EXCEPTING FROM SAID PREMISES THAT PART LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF EAST 111TH STREET, NOW VACATED, AND THE WEST LINE OF SOUTH BURLEY AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 13 SECONDS WEST ON THE WEST LINE OF SOUTH BURLEY AVENUE, 1952.08 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1309.13 FEET TO A MONUMENT BEING THE POINT OF BEGINNING OF SAID LINE; THENCE SOUTH 60 DEGREES 53 MINUTES 30 SECONDS WEST TO A POINT ON THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19 AFORESAID, ALSO, EXCEPTING THAT PART CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED RECORDED JUNE 29, 1945 AS DOCUMENT NO. 13540700 AND DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THAT PART OF THE WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) NORTH OF 118TH STREET WITH A LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 33 SECONDS WEST ALONG THE EAST LINE OF THE WEST 28.60 FEET OF SAID SOUTH BURLEY AVENUE (NOW VACATED) 965.74 FEET TO A POINT ON THE E-W CENTER LINE OF SECTION 19 AFORESAID; THENCE NORTH 89 DEGREES 09 MINUTES 57 SECONDS WEST ALONG SAID E-W CENTER LINE OF SECTION 19, 0.93 FEET TO THE INTERSECTION OF THE WEST LINE OF SOUTH BURLEY AVENUE (SOUTH OF 118TH STREET) WITH SAID CENTER LINE OF SECTION 19; THENCE SOUTH 00 DEGREES 23 MINUTES 09 SECONDS EAST 371.98 FEET ALONG THE WEST LINE OF SOUTH BURLEY AVENUE (SOUTH OF EAST 118TH STREET) TO A POINT, SAID POINT BEING ALSO ON THE EASTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY, WHICH RIGHT OF WAY LINE FROM THE LAST DESCRIBED POINT SOUTH IS COINCIDENTAL WITH SAID WEST LINE OF SOUTH BURLEY AVENUE; THENCE NORTHWESTERLY ALONG A CURVED LINE OF RADIUS OF 1960.08 FEET, CONVEX TO THE NORTHEAST AN ARC DISTANCE OF 375.02 FEET TO A POINT ON THE E-W CENTER LINE OF SECTION 19 AFORESAID (SAID CURVED LINE BEING THE EASTERLY LINE OF THE TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1919 AS

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DOCUMENT NO. 6639376); THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE OF RADIUS OF 1960.08 FEET CONVEX TO THE NORTHEAST AN ARC DISTANCE OF 235.74 FEET TO A POINT OF TANGENT; THENCE NORTH 18 DEGREES 14 MINUTES 21 SECONDS WEST TANGENTIAL TO THE LAST DESCRIBED CURVED LINE 12.84 FEET TO A POINT, WHICH POINT IS 100.93 FEET WEST MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF THE WEST 28.60 FEET SOUTH BURLEY AVENUE (NORTH OF 118TH STREET); THENCE NORTH 00 DEGREES 00 MINUTES 33 SECONDS EAST 726.52 FEET TO A POINT ON A LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE NORTH 89 DEGREES 16 MINUTES 08 SECONDS WEST ALONG SAID LINE 1683.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID, 15.47 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 340.27 FEET TO A POINT; THENCE NORTH 60 DEGREES 53 MINUTES 30 SECONDS EAST 133.70 FEET TO A MONUMENT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 406.80 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 11:

THAT PART OF THE NORTH 1204.34 FEET OF THE NORTH $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE NORTH $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF RUSSELL AVENUE AND LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NO. 6 DATED MARCH, 1939 AND SHEETS NO. 7 AND 8 DATED MARCH, 1938), TITLED CONTROL SURVEY CALUMET RIVER (EXCEPTING THAT PART OF THE ABOVE DESCRIBED PREMISES CONVEYED BY INTERSTATE IRON AND STEEL COMPANY TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY, A CORPORATION, BY WARRANTY DEED DATED FEBRUARY 19, 1918 AND RECORDED OCTOBER 6, 1919 AS DOCUMENT NO. 6639376, DESCRIBED AS A PART OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 19, AFORESAID; BEGINNING AT A POINT IN THE WESTERLY LINE OF BURLEY AVENUE WHERE IT IS INTERSECTED BY THE DIVIDING LINE BETWEEN LAND OF THE GRANTOR AND LAND NOW OR FORMERLY OF THE HARDIN ESTATE, SAID POINT BEING 1283.47 FEET EASTWARDLY MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SOUTHEAST FRACTIONAL $\frac{1}{4}$ AND 50 FEET EASTWARDLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE AS RELOCATED FOR THE CONSTRUCTION OF GRANTEE'S RAILROAD; THENCE WESTWARDLY ALONG SAID DIVIDING LINE 100.02 FEET MORE OR LESS TO A POINT 50 FEET WESTWARDLY MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE; THENCE NORTHWARDLY PARALLEL WITH SAID CENTER LINE AND PARALLEL WITH SAID WESTERLY LINE OF BURLEY AVENUE, 830.29 FEET TO A POINT OF BEGINNING; THENCE WESTWARDLY CONTINUING PARALLEL WITH SAID CENTER LINE IN A CURVE TO THE LEFT FROM LAST DESCRIBED COURSE AS A TANGENT CONVEX TO THE NORTHEAST HAVING A RADIUS OF 1860.08 FEET, 377.46 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL $\frac{1}{4}$, SAID POINT BEING 1137.39 FEET EASTWARDLY MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID $\frac{1}{4}$; THENCE EASTWARDLY ALONG LAST MENTIONED LINE 102.43 FEET MORE OR LESS TO A POINT 50 FEET NORTHEASTWARDLY FROM SAID CENTER LINE; THENCE SOUTHEASTWARDLY PARALLEL WITH SAID CENTER LINE IN CURVE TO THE RIGHT, CONVEX NORTHEAST HAVING A RADIUS OF 1960.08 FEET, 375.02 FEET TO A POINT OF TANGENT IN SAID WESTERLY LINE OF BURLEY AVENUE; THENCE SOUTHWESTWARDLY TANGENTIAL TO LAST DESCRIBED CURVED LINE, PARALLEL WITH CENTER LINE AND ALONG SAID WESTERLY LINE OF SAID AVENUE, 832.29 FEET TO THE POINT OF BEGINNING, ALSO, EXCEPT THAT PART LYING EASTERLY OF THE TRACT OF LAND CONVEYED BY DOCUMENT NO. 6639376 AFORESAID) IN COOK COUNTY, ILLINOIS

PARCEL 12:

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial matters. The text suggests that organizations should implement robust systems to track every transaction, ensuring that all data is up-to-date and easily accessible.

2. The second part of the document focuses on the role of technology in enhancing record-keeping. It highlights how digital tools and software can streamline the process, reducing the risk of human error and improving efficiency. The text mentions that cloud-based solutions allow for real-time collaboration and data sharing, which is crucial for maintaining accurate records across different departments and locations.

3. The third part of the document addresses the challenges associated with record-keeping, such as data security and privacy concerns. It stresses the need for organizations to implement strong security measures to protect sensitive information from unauthorized access. The text also mentions the importance of regular audits to ensure that records are accurate and compliant with relevant regulations.

4. The fourth part of the document discusses the importance of training and education for staff involved in record-keeping. It suggests that organizations should provide ongoing training to ensure that employees are up-to-date on the latest practices and technologies. The text emphasizes that well-trained staff are essential for maintaining high standards of accuracy and reliability in record-keeping.

5. The fifth part of the document concludes by summarizing the key points discussed and reiterating the importance of maintaining accurate records. It states that proper record-keeping is not just a administrative task, but a critical component of an organization's overall success and integrity. The text encourages organizations to take a proactive approach to record-keeping, ensuring that all transactions and activities are properly documented and stored.

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THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102.3 ACRES OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID SECTION 19, AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, 873.60 FEET TO A POINT ON THE EASTERLY LINE OF PROPERTY CONVEYED AS PARCEL K BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST ALONG SAID EASTERLY LINE OF PARCEL K TO A POINT ON A LINE 1228.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, AFORESAID; THENCE WESTERLY ALONG SAID LINE 1228.0 FEET SOUTH OF THE NORTH LINE OF SECTION 19 AFORESAID, 245.0 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 40 FEET TO A POINT ON A LINE 1268.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SECTION 19 AFORESAID; THENCE WESTERLY ALONG SAID LINE 1268.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 19 AFORESAID, 236.09 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL A BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 13047028; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 167.5 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 6; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 6 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 6, 247.50 FEET TO THE NORTHEAST CORNER THEREOF, THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 13:

THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 19 AND THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 13540700; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 19 SAID SECTION LINE ALSO BEING THE NORTH LINE OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION, 252.09 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 IN COUNTY CLERK'S DIVISION; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 IN COUNTY CLERK'S DIVISION, 198.0 FEET TO A POINT IN THE NORTH LINE OF LOT 3 OF SAID COUNTY CLERK'S DIVISION OF LOTS 1, 2 AND 3; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3 IN COUNTY CLERK'S DIVISION, 228.57 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 1030.0 FEET TO A POINT; THENCE WESTERLY ALONG A LINE 1228 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 245.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 21 MINUTES 44 SECONDS WEST 40.0 FEET TO A POINT; THENCE WESTERLY ALONG A LINE 1268.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 236.09 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF THE PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AS AFORESAID; THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY 1268.0 FEET MORE OR LESS TO THE PLACE OF BEGINNING,

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EXCEPTING, HOWEVER, FROM THE ABOVE DESCRIBED PREMISES THAT PART THEREOF
LYING WITHIN LOT 5 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTH
EAST $\frac{1}{4}$ OF THE SAID SECTION 19

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