| Pr 61 Ar | | วิเกียร์เรา Release of | | PM j oo | |
|-----------------------|--|---|-----------------------------------|-----------------------|-----------------------------|
| in the | NORWOOD FEDERAL SAVINGS A | | ИС | Loan No | 406-11 |
| | for and in consideration of the payment of of all the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM on | e sum of one dollar, the rece | int whereof is hereby | acknowledged, does | hereby REMISE. |
|) -) | of the County of Cook right, title, interest, claim or demand w | and State of hatsoever it may have acc | Illinois quired in, through c | or by a certain Mo | , all the ortgage dated the |
| 1 | 1st day of November | | , A.D. 19 ⁸² , and | d recorded in the Re | corder's Office of |
| 6 | Cook Co | ounty, in the State of | Illinois | | , in book |
| 2 | of records, on page | , as document No. | 26409969 | , and a co | ertain Assignment |
| | of Rents dated the day of | | , 19 | , and recorded | in the Recorder's |
| λ (| Office of | County, in the Sta | te of | | , in |
|) } | book of records, on page described, as follows, to-wit: | , as document | | | e premises therein |
| S L t t t | outh 990 Feet (Except the West 23.55 Feet thereof) of the East ½ of the South West ¼ of the outh East ½ of Section 30, Township 22 North, Range 11 East of the Third Principal Meridian, ying North of the Center Line of Comptell Avenue and East of a Line drawn from a point i; he North Line of said Trace 222 Feet Last of the West Line thereof, to a point in the Center ine of Campbell and 222.5 feet East of the West Line thereof, excepting from said west 65 feet hat part thereof lying West of the East 11 e of Lots 4 and 5, as laid out in Subdivision of he East 236.55 feet of the West 458.55 feet of that part lying North of Center of Campbell Quenue of South 3/4 of the East ½ of the West ½ of the South East ½ of Section 30, Township 2 North, Range, 11 East of the Third Principal Meridian, in Cook County, Illinois. | | | | |
| | situated in the Village St.) After State of Illinois appertaining. | | , County of all the appurtenances | | 417-03haC |
| J | IN TESTIMONY WHEREOF, the said corp | ooration has caused its corpo | rate scal to be hereto | affixed, and has caus | sed its name to be |
| ナイ | signed to these presents by its Assista | nt Vice President, and a | ttested by its As | ssistant | Secretary, this |
| のてか | 10th day of April | А.Г | 0., 19 86. | / / | • |
| _ | ATTEST: NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION | | | | |
| , | Can of the same of | · | | M. 4-1 | Man |
| · | Assistant | Secretary | Assistant V | ice I | President |
| | STATE OF Illinois | ss. \ I, Mark R. | Huff | the undersign A | l, a Notary Public |
| | COUNTY OF Cook | / > > > CHONDON CODUMN # | uram Inopias | M Eitzaibhan | |
| | in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jannice M. Fitzgibbons | | | | |
| | NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Irene L. Szwarczynski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | | | | |
| | GIVEN under my hand and Notarial Seal thi | is 10th day of NORWOOD FEDERAL SA | April April | 111.1 | 0.10 86 |
| <u>S</u> | THIS INSTRUMENT WAS PREPARED BY Gloria G. Bersani | : AND LOAN ASSOCIATE 5813 MILWAUKEE A CHICAGO, HANDER | 10N - | otary Public | |
| 7 | | F (19) (19) (19) | r) | | 75.0 |

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SALUNDEFICIAL COPY

mailitei manny M. Hapidos 5301 Dempster

ACRYCOD PERMINA LAVROS APO CAMA LA

计算段 医动脉管 医外侧下颌炎

Sloopie, Alseleon production of the control of the

36 6 00

COOK COUNTY REPORT REPO

Consent designation of the state of the stat

Anderen in the control of the contro

Charles The Commission of the

in the manifest to make the production of the transfer of the comment of the comment of the transfer of the transfer of the comment of the co

PROBLEM PRODUCTION SECURISH INSURES CONVENIENCE CONTRACTOR

ik od 1911. si Di odrivitata in 1911. i od 1911. si o

and the second of the second o

DE PARTITURA DE LA COMPONIÓN DE LA PERSONA DE LA COMPONIÓN D LA COMPONIÓN DE LA COMPONIÓN D

The figured after the property of the transfer of the control of t

Taken and the second of the second of the second and second and second s

of the control of the control of the control of the properties of the control of

gar nghi ngalit "Santada" kadalar oliti pakala kan no notokera arit **n**99 Bakalarar arit idibada ka pakalaran katamin nakalaran dibada isi santaka katamin nakalaran katamin nakalaran k