

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3381 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 611941 (DUPLICATE)

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT

DATED July 22, 1958 and known as TRUST NO. 1060

all the right, title, interest, claim or demand
whntsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 17588307 to the premises therein described to-wit:

Lot 283' in Elmores Parkside Terrace being a Subdivision of the East half of the South East quarter of Section 5, Township 37, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

24-05-414-015 AH

SEP--5-86 49502 86395681 u A -- Rec

Property Address: 9420 S. Major Oak Lawn, Illinois 60453
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of August, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Pamela Taylor
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

9 SEP 86 11 06

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Tina Lakatos
Recorder's Box No.



Mail to:

Mrs. Robert Macek

9420 S. Major

Oak Lawn, Illinois 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86395681

86-395681

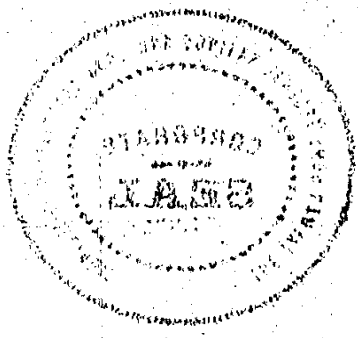
RELEASE OF MORTGAGE
Form No. 1 (REVISED 1968)

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
has released the mortgage recorded in the County of Cook, Illinois, Book 11, Page 11, dated 11/11/68, in favor of the undersigned.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be signed by its duly authorized officer and its corporate seal to be hereunto affixed on this 11th day of November, 1968.

By: _____
Vice President

Report Address: 6100 S. Western, Chicago, Illinois 60637
Permanent Index Number: _____



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
has released the mortgage recorded in the County of Cook, Illinois, Book 11, Page 11, dated 11/11/68, in favor of the undersigned.

By: _____
Vice President

STATE OF ILLINOIS
COUNTY OF COOK
This instrument was recorded by _____
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1210 North Dearborn Street
Chicago, Illinois 60610

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

11/11/68

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