Assignment of Mortgage/ 83 56 23 86 45 27 Deed of Trust

NORWEST MORTGAGE

		86395	86395735			86291256		
For value received, Norwest Mortgage, I		·	•	_				
its successors and assigns, all its right, title	e and interest in	and to a certain	n mortana	 જે હિર્દાર્શ સ્ટિપ્સિલિકાન	xecuted by			
ASHTON R. LEE AND SUSAN					noonton by	<del></del>		
sagen, seekannaa en						<del></del>		
				to N	orwest Mor	tgage, Inc.,		
and bearing date the	187	day of	JUL	Y	A.D.	1986		
and recorded in the office or the Fecorder	of	юок				County,		
State of LLLINO				In Book		•		
0)	as De	acument No. 8		9/255		on the		
on Page 5½	eey ol _			inhe	. •			
Signed the	$O_{I}$	of JULY	7		A.D.	1986		
Gignou trib				. )	CI 10/s	······································		
		No west Mor	19age, inc		d			
		By	VI 5	SINGER		<u> </u>		
		Title	E PRES	ואטאו	<del></del>			
State ofILLINOIS	obye jak ngum eng permujuh ny inuk enkereré niejt k	\ <sub>ss</sub>	0	6.		Ì		
County of KANE		}		4				
On this lst	day	of JULY			A.D.	1986		
Belore me, a Notary Public, personally app	eared P. J	. WISSING	ER		, C <del>August puri puni</del> puni			
					Co			
to me known, who being duly sworn, did sa	ev that (he/she) i	s the VICI	E PRESI	IDENT		∞		
of Norwest Mortgage, Inc., a Minnesota co		•	e saw ina	aned on behelf	of said corn	orellon &		
oi iyotwasi iyonigaga, iiic., a iyiiilifasota coi	ipolation, and t	المار عمال الماران الماران	on was si	grida diri barian	ما المال مالية المراميسة المرمال	oration. 86395735		
Dretted by NORWEST NORTGAGE,	FNC!			Notary Public	· Citacip	<u>გ</u>		
Drailed by	11101	······		J. S. C.		C		
1375 EAST WOODFIELD ROAD	<del>, , , , , , , , , , , , , , , , , , , </del>	. <del></del>				<b>%</b> :		
SVITE 250	,		<i>h</i> ,	Control		1.0		
SCHAUMBURG, 1L 60195		wysła 6			S	And Control of the Co		
_			7. C.	apolity is	•	Ç.		
NMFL #0671 (R 03/86)	158		<b>*</b> €,	Server State		4. Hari		

BOX 158

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Coot County Clarts

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KARAMARINEN BERKERAMAN (A. 1907)

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Paren Paleta



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## LEGAL DESCRIPTION

LOT 1 AND THE NORTH 24 FEET.

DEMPSTER'S ADDITION TO WILMETTE, A SOUTH INCLUSIVE IN BAXTER'S SUBDIVISION OF THE SOUTH.

QUILMETTE RESERVATION IN SECTION 39, TOWNSHIP 42 NORTH, ...

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 05-34-410-009 M

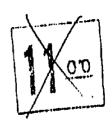
DROPERTY ADDRESS: 70 S Gregory

111111 THAN 0938 09/0!

11000 H C #-86COOK COUNTY RECORDE LOT 1 AND THE NORTH 24 FEET OF LOT 2 IN SUBDIVISION OF BLOCK 7 IN

DEPT-01 RECORDING \$11.00
T#1111 THAN 0038 09/05/86 11:1300
#0076 # C \*--86-3957

COOK COUNTY RECORDER アのピトムフーグロール (4 # 890年 00:22:40 78/61/L0 9020 NUM1 666641 DEBL-01 RECOMDING 00 115



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Stor County Clark's Office

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