

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

300718  
OAK FOREST  
606152

Loan No.

**Know All Men by These Presents:** Pre-Stamped Envelope Attached

**That** on this 9TH day of APRIL, 1986

Commonwealth Eastern Mortgage Corporation  
(formerly Jersey Mortgage Company)  
600 South Avenue, West  
Westfield, New Jersey 07091-0998

86395196

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.  
1299 CLAYTON ROAD WEST  
BALLWIN, MISSOURI 63011

ST. LOUIS and state of MISSOURI, County of \_\_\_\_\_, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 9TH day of APRIL One Thousand Nine Hundred and Eighty Six made by WILLIA B. MC ALISTER A MARRIED WOMAN

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY TWO THOUSAND NINE HUNDRED THIRTY EIGHT AND NO/100 which mortgage is recorded April 11, 1986 in the Book \_\_\_\_\_ of the County of COOK in \_\_\_\_\_ Recorders of Mortgages, pages 86140087

Known as 12221 SOUTH WALLACE ST, CHICAGO, ILLINOIS 60628  
Tax I.D. No. - 25-28-128-008

**Together** with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

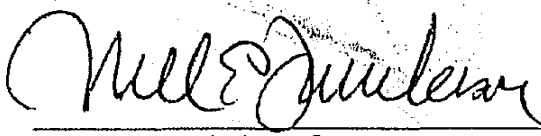
LOT 40 IN BLOCK 41 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charge of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 52,938.00 )

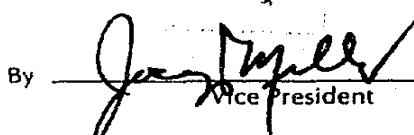
FIFTY TWO THOUSAND NINE HUNDRED THIRTY EIGHT AND NO/100-----Dollars principal and interest thereon to be computed at the rate of 10.5% per cent. per annum from the 1ST day of JUNE, 19 86 .

**In Witness Whereof**, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 9TH day of APRIL, 1986 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION



Assistant Secretary



Vice President

Prepared by: JOY FINLAYSON  
COMMONWEALTH EASTERN MORTGAGE CORP.  
5005 Newport Drive  
Rolling Meadows, IL 60008

86395196

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State of ILLINOIS  
County of *McHenry*

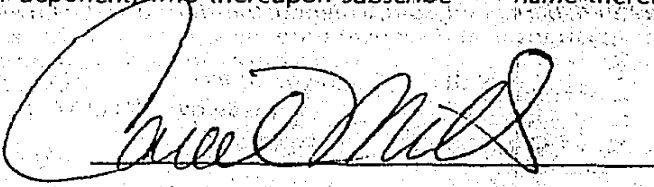
SS.:

Be it Remembered, that on this 9TH day of APRIL  
in the year of Our Lord One Thousand Nine Hundred and Eighty Six, before me,  
the subscriber, a Notary Public of Illinois personally appeared MEL E. LAMBERSON

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she  
is the Assistant Secretary of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named  
in the within Assignment; that JOSEPH P. MILLER is the

Vice President of said corporation; that the execution as well as the making of this assignment, has  
been duly authorized by a proper resolution of the board of directors of the said Corporation; that  
deponent well knows the corporate seal of said corporation, and the seal affixed to said Assignment  
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by  
said Vice President, as and for voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto  
as witness:

Sworn to and subscribed before me,  
at Rolling Meadows, IL  
the date aforesaid.



SEP-5-86 86395196-A -- Rec

5 SEP 86 8:56

86395196-395196

Assignment of Mortgage

COMMONWEALTH EASTERN  
MORTGAGE CORPORATION

TO

CITICORP HOMEOWNERS SERVICES, INC.

DATED 19

Received in the Office of  
the County of on  
the day of A.D.  
19 at o'clock, in the noon  
and recorded in Book of  
Assignments of Mortgages for said County, on  
page

Return to:

COMMONWEALTH EASTERN  
MORTGAGE CORPORATION

5005 Newport Drive  
Rolling Meadows, IL 60008

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