

UNOFFICIAL COPY

PREPARED BY:

JOCKLYN BATEY
200 WEST ADAMS STREET-SUITE 1925
CHICAGO, ILLINOIS 60606

AND WHEN RECORDED MAIL TO

6 3 9 5 2 8 5

86395285

NAME
ADDRESS
CITY & STATE

CAPITAL MORTGAGE
FUNDING CORPORATION

200 WEST ADAMS STREET-SUITE 1925
CHICAGO, ILLINOIS 60606

863621

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FAR WEST SAVINGS & LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 25, 1986

, executed by

JAMES LIPINSKI AND SUSAN LIPINSKI, HUSBAND AND WIFE

to **CAPITAL MORTGAGE FUNDING CORPORATION**

a corporation organized under the laws of

THE STATE OF ILLINOIS

and who's principal

place of business is **200 WEST ADAMS STREET-SUITE 1925, CHICAGO, ILLINOIS 60606**

and recorded in Book/Volume No.

, page (s)

, as Document

No. **86-395284**, **COOK** County Records, State of Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-324-025

COMMONLY KNOWN AS 4818 WEST HAMLIN
CHICAGO, ILLINOIS 60625

COOK COUNTY RECORDER
\$11.25
17222 TRAN 0031 09/05/86 09:46:00
005524B *-86-395285

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On **AUGUST 25, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **VAN PRICE/PARIS PARSON**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT/SECRETARY**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Jocklyn Batey
My Commission Expires 12-8-87 County, IL

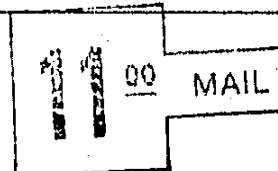
**CAPITAL MORTGAGE
FUNDING CORPORATION
AN ILLINOIS CORPORATION**

By: [Signature]

By: Paris Parson

It's: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86395285

-86-395285

UNOFFICIAL COPY

PREPARED BY:

JOCKLYN BATEY

200 WEST ADAMS STREET-SUITE 1025

CHICAGO, ILLINOIS 60606

AND WHEN RECORDED MAIL TO

CAPITAL MORTGAGE

FUNDING CORPORATION

200 WEST ADAMS STREET-SUITE 1025

CHICAGO, ILLINOIS 60606

86332582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FAR WEST SAVINGS & LOAN ASSOCIATION
all the right, title and interest of undersigned in and to the certain Real Estate Mortgage dated
AUGUST 25, 1986
JAMES LIPINSKI AND SUSAN LIPINSKI, HUSBAND AND WIFE
executed by

CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of
the State of Illinois
200 WEST ADAMS STREET-SUITE 1025, CHICAGO, ILLINOIS 60606
and recorded in Book Volume No.
and recorded in Cook County, Illinois described herein as follows:
Cook

THE SOUTH 1/2 OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN
FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 30 ACRES OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-324-025
COMMONLY KNOWN AS 402 WEST HAMILIN
CHICAGO, ILLINOIS 60625

TOGETHER with the note of sale as therein described or referred to the money due and to become due thereon
with interest and all rights thereon or to accrue under said Real Estate Mortgage.

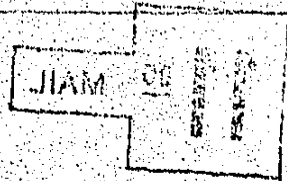
CAPITAL MORTGAGE
FUNDING CORPORATION
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF

COOK
AUGUST 25, 1986

On August 25, 1986, the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE/PARIS PARSON
to me personally known, who being duly sworn by me, did
say that he/she is the PRESIDENT/SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its board of directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public
Cook County, Illinois
My Commission Expires 12-31-87



86332582

86-302582

205280112

Full