

863964926 4 9 2

3 Year Index

Loan No. 104480-0
053420

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

Uptown Federal Savings and Loan
Association of Chicago
281 Lawrencewood
Niles, IL 60648

DEPT-01 RECORDING \$13.25
T#444 TRAN 0068 09/05/86 14:28:00
#1293 # D * - 36 - 376492
COOK COUNTY RECORDER

MODIFICATION AGREEMENT

This Agreement is made this 25th day of July, 1986,
by and between UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGO, a federally chartered savings and loan association (the
"Lender"), and Irving L. Fuld and Shirley B. Fuld, his wife
(the "Borrower"), and modifies and amends certain terms and
conditions of the Borrower's indebtedness evidenced by an Adjustable
Rate Note (the "Note") to Lender dated July 30, 1984,
which is secured by a Mortgage, Deed of Trust, or Security Deed (the
"Security Instrument") bearing even date with the Note, and recorded
as Document # 271 957 02

In consideration of the Borrower's exercise of Borrower's
option to convert the adjustable interest rate loan to a fixed
interest rate loan pursuant to the provisions of the Note and
pursuant to the terms of the Adjustable Rate Rider, attached to the
Security Instrument, the Note and Mortgage are hereby modified and
amended as follows:

1. Paragraph 2 of the Note is amended in its entirety to read
as follows:

"2. INTEREST

Interest will be charged on the unpaid
principal until the full amount of principal has
been paid.

I will pay interest at a yearly rate of
10.25 % both before and after any default
described in Section 10 of this Note."

2. Paragraph 3(B) of the Note is amended in its entirety to
read as follows:

"3. (B) AMOUNT OF MY MONTHLY PAYMENTS

Each of my monthly payments, beginning on
August 1, 1986, will be in the amount of
U.S. \$ 1,203.31."

3. Paragraph 3(C) of the Note is hereby deleted in its entirety...

Hand Title Co. L-21613-C4 1all

Property of Cook County Clerks Office

13.00 MAIL

86396492

UNOFFICIAL COPY

CONFIDENTIAL

OFFICE OF THE CLERK OF COOK COUNTY
110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60601

RECEIVED
OFFICE OF THE CLERK OF COOK COUNTY
110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60601

Property of Cook County Clerk's Office

62-000000



- 4. Paragraph 4 of the Note is hereby deleted in its entirety.
- 5. Paragraph 5 of the Note is hereby deleted in its entirety.
- 6. Paragraph 6 of the Note is hereby deleted in its entirety.
- 7. Paragraph 7 of the Note is hereby deleted in its entirety.
- 8. Paragraph 8 of the Note is hereby amended in its entirety to read as follows:

"8. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Note Holder in writing that I am doing so.

I may make a full prepayment or a partial prepayment without paying any prepayment charge. The Note Holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due dates of my monthly payments unless the Note Holder agrees in writing to these changes."

9. Paragraphs A 4- 7 inclusive of the Adjustable Rate Rider attached to the Security Instrument are hereby deleted in their entirety.

10. This Modification Agreement is effective as of July 1 19 86.

Except as stated in this Agreement, Borrower's promise to pay and the covenants and agreements under the Note and under the Security Instrument continue without change.

IN WITNESS WHEREOF, Borrower and Lender have executed this Agreement on the day and date first mentioned.

ATTEST:

[Signature]
Its Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: [Signature]
Its Vice President

[Signature] (SEAL)
Irving L. Fuld

[Signature] (SEAL)
Shirley B. Fuld

_____ (SEAL)

86396492

UNOFFICIAL COPY

PROPERTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

(1A1B)

(1A1C)

(1A1D)

PROPERTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Harold E. Ulmer, personally known to me to be a Vice President of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association, and Karen Gembala, personally known to me to be the Assistant Secretary of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the Corporate Seal of said Association to be affixed thereto, pursuant to authority, given by the Board of Directors of said Association as their free and voluntary act, and as the free and voluntary act and deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of July, 19 86.

Rose L. Gito
Notary Public

My Commission Expires:

My Commission Expires August 23, 1987

STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that IRVING L. FOLD and SHIRLEY B. FOLD, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such person and they appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act.

Given under my hand and notarial seal this 25th day of July, 19 86.

Dorothy C. Moore
Notary Public

My Commission Expires:

July 5, 1989

86396492

00000000

Lot 6 in Block 2 in White Plains Unit 3, a subdivision of part of the Southwest 1/4 of Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 29, 1965 as document 19668003, in Cook County, Illinois.

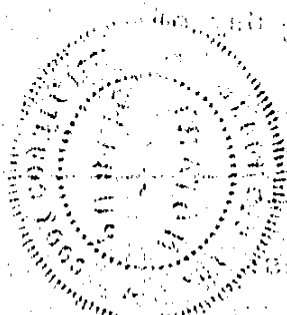
Permanent Tax No. 04-08-308-006 Vol. 131

3513 Riverfalls, Northbrook, IL 60062

J.J.

86 396492

86396492



William A.
NILES FEDERAL SAVINGS
707 W. Dempster
Evanston, Illinois 60048

