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QUIT CLAIM DEED—Statutory (INDIVIDUAL TO INDIVIDUAL)

Approved By | Chicago Title and Trust Co. | Chicago Real Estate Board

(The Above Space For Recorder's Use Only)

THE GRANTOR NATHAN WEISMAN	·
of the CITY of CHICAGO County of COOK State of ILLINOTS DOLLARS, in hand paid,	
CONVEY and QUIT CLAIM to GLAUDE JACKSON	
of the CITY of CHICAGO County of COOK State of ILLINOIS all interest in the following described Real Estate situated in the County of in the State of Illinois, to wit:	
LOT 77 AND THE NORTH 20 FEET OF LOT 78 IN ENGLEWOOD ON THEHILLS 1st	
ADDITION A SUBDIVISION OF THE WEST & OF THE NORTHWEST & OF SOUTHEAST	
# AND NORTHEAS() OF NORTHWEST # OF SOUTHEAST # OF SECTION 19, TOWNSHIP	
38 NORTH, RANGE 1/ LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL	
(COMMONLY ENOUN AS 6721-23 & WOLCOTT CHICAGO,ILL) 20-19-402-049-0000EFT-01 RECORDING THESES TRAN 0911 09/05	9 8 8 9 9 5 11.25
CHICH GO THE TOTAL THRESTS TRAN 0911 09/05 H1471 H TA H-86-	3 2 0 6600
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	or revenu
Exempt under Real Estate Transfer Tax Act Sec. 4 Par. & Cook County Ord. 95104 Par Date Day of Alignst 19.36	AFFIX "RIDERS" OR REVENUE
(Seal) Millian Weisman (Seal)	
State of Illinois, County of COOK ss., I, the undersigned, a Notrcy Sublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	00
personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged thathsigned, sealed, and delivered the said instrument asfree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	DOCUMENT NUMBER
Given under my hand and official scal, this 27th day of AUGUST 19.86	BER
Commission expires Left: 24 1982 Aduly Manager Dunie	
MAIL TO: NAME CAUSE SOLO SOLO THE ABOVE ADDRESS IS FOR STATE CLICAGO, DE CONSTATE CONTRA NOTATION OF THE ABOVE ADDRESS IS FOR THIS DEED.	TATISTICAL OF CONTRACT OF CONT
OR RECORDER'S OFFICE BOX NO.	

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